

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE RE-  
CORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**



Doc#: 0424608112  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/02/2004 02:03 PM Pg: 1 of 2

The above space is for the recorder's use only

2 \$

**KNOW ALL MEN BY THESE PRESENTS** That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents and Leases**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **PRAIRIE BANK & TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 6/5/04 AND KNOWN AS TRUST NO. 04-044**, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents and Leases** bearing date 12th of April, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as document No. 0412646000 and No. 0412646001, respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

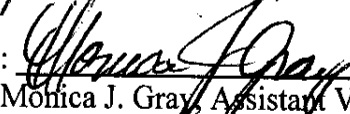
**SEE ATTACHED EXHIBIT "A"**

**COMMON ADDRESS: 14258 S. PULASKI ROAD, CREST WOOD, IL 60445**

**PIN(S): 28-03-413-024-0000**

Together with the appurtenances and privileges thereunto belonging or appertaining  
IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 19<sup>th</sup> day of July, 2004

PRAIRIE BANK AND TRUST COMPANY  
BY:   
Michael R. Bradshaw, Vice President

ATTEST:   
Monica J. Gray, Assistant Vice President

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, and Bridgeview, IL 60455

**UNOFFICIAL COPY**

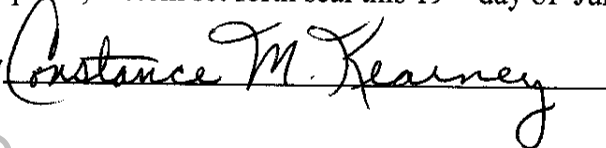
STATE OF ILLINOIS

COUNTY OF Cook

} SS

I, **Constance M. Kearney**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Michael R. Bradshaw**, personally known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and, **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Vice President** they signed and delivered the said instrument as **Vice President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 19<sup>th</sup> day of July, 2004.

Notary



TO: **PRAIRIE BANK & TRUST COMPANY, TRUST #04-044**  
**Cla#623406001**



PROPERTY ADDRESS: 14258 S. PULASKI ROAD, CRESTWOOD, IL 60445

**MAIL RECORDED DOCUMENTS TO**  
**Prairie Bank & Trust Company**  
**Commercial Loan Department**  
**7661 South Harlem Avenue**  
**Bridgeview, IL 60455**

PARCEL 1: THE EAST 100 FEET OF LOT 6 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1.25 FEET OF THAT PART OF 143RD STREET LYING SOUTH OF AND ADJACENT TO THE WEST 43.69 FEET OF THE EAST 59.85 FEET OF LOT 6 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.