

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0424612048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2004 10:25 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0030393656 RLS#: 173380



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES C SINKS AND CATHERINE SINKS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MAY 24, 2001

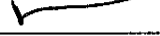
Recorded on: JUNE 06, 2001 as Instrument No. 0010486573 in Book No. --- at Page No. ---

Property Address: 7750 GARDEN LANE, JUSTICE, IL 61458-0000
County of COOK, State of ILLINOIS
PIN# 18-27-401-058;059;060

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 17, 2004

AMERIQUEST MORTGAGE COMPANY

By: 
TERRI GIPSON, Vice President

State of CALIFORNIA }
County of LOS ANGELES } ss.

On AUGUST 17, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): LA CHERA R. ANDERSON



Handwritten initials/signature

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173380

LEGAL DESCRIPTION

10486573

LOTS 33, 34, & 35 IN E.H. WUNDERLICH'S SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION OF THE FOLLOWING DESCRIBED TRACTS OF LAND: THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM A PIECE OF LAND COMMENCING AT THE SOUTH CORNER OF SECTION 27, AFORESAID: THENCE WEST 15 RODS THENCE NORTH 12 DEGREES WEST, IN COOK COUNTY, ILLINOIS.

18-27-401-058
18-27-401-059
18-27-401-060

PROPERTY OF COOK COUNTY CLERK'S OFFICE