## **UNOFFICIAL COPY**



Doc#: 0424612013

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/02/2004 09:48 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000417113332005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-cuaim unto:

Name(s)....:

JEREMY J. JOHNSON, HEATPER D.

**JOHNSON** 

Property

7511 W. BROWN AVENUE UNIT O.

P.I.N. 15124000280000

Address....: FOREST PARK,IL 60130 heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/05/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documera Number 0325444157, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of August, 2004.

Mortgage Electronic Registration Systems, Inc.

Shirley Cuesta

Assistant Secretary

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shirley Cuesta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of August, 2004.



L. Cosio, Notary puris

Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEREMY J. JOHNSON, HEATHER D. JOHNSON 7511 BROWN AVE UNIT O FOREST PARK, IL 60130

Prepared By:

Susana C. Gonzalez

CTC Real Estate Services 176 Countrywide Way

**MS: LAN-88** 

Lancaster, CA 93535-9944

(800) 540-2684



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#### **LEGAL DESCRIPTION**

Unit No. 1-0 in Station Club Townhouse Condominium together with an undivided percentage interest in the common elements as defined and delineated in the declaration recorded as Document 020577634 of Lot 3 in Brown Street Station being a resubdivision If Lots 1 and 2 in Silver Moon Subdivision being a subdivision in the Southeast1/4 of Section 12. Township 39 North, Range 12 East of the Third Principal Meridian in Cook County, Ilinois, according to the plat thereof recorded September 20, 1996 as Document con abdivis.

Cook County Clark's Office 96722111 a.d. esubdivision of Plat recorded as 97833582