

# UNOFFICIAL COPY



Doc#: 0424613209  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/02/2004 02:30 PM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto NANCY E FRANZON

and its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/04/99 as Document Number 00005356 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 9011 LINCOLNWOOD DR EVANSTON IL 60203

PIN 10-14-411-035-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

**BATCH**

1 of 25

00414511048098

SY  
03  
SN  
M  
SM

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 08/04/04

BANK ONE NA

By: Nick Volk  
NICK VOLK  
Its: Mortgage Officer

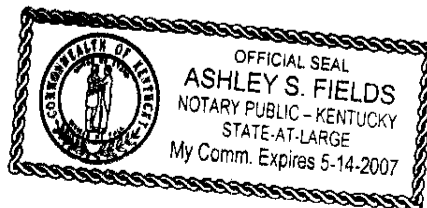
Attest: Brandon Crenshaw  
BRANDON CRENSHAW  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Ashley Fields  
Notary Public



My Commission Expires:

This instrument was prepared by: BRANDON CRENSHAW  
00414511048098

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507



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5-16-2017

PARCEL 1: THAT PART OF LOTS 512 TO 549, S INCLUSIVE, AND THE NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 531 TO 549, INCLUSIVE, TAKEN AS A TRACT, IN SWENSON BROTHERS FOURTH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF THE S1/2 (EXCEPT THE NW 1/4 THEREOF) OF THE NW 1/4 OF THE S.E. 1/4 IN SECTION 14, TOWNSHIP 41 N, RANGE 13 E OF THE 3RD P.M., DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF THE AFOREMENTIONED TRACT, BEING ALSO THE S.W. CORNER OF LOT 349, AFORESAID; THENCE N 88 DEG 02'00" E, 148.53 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE N 90 DEG 00'00" E 77.10 FT; THENCE S 00 DEG 00' 00" W, 24.38 FT; THENCE S 90 DEG 00'00" W 77.10 FT; THENCE N 00 DEG 00'00", E 24.58 FT. TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOC#27237144.

all

Cook County Clerk's Office