

# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9827

Doc#: 0424615041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/02/2004 10:56 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WASHINGTON MUTUAL BANK FA

Original Mortgagor: MICHAEL McGRATH, KRISTINA SANDERSON

Recorded in Cook County, Illinois, as Instrument # 20672895

Tax ID: 14-31-327-041-0000,\*

Date of mortgage: 05/22/02 Amount of mortgage: \$26600.00 Address: 2312-2314 W N Ave Unit 2e Chicago, IL 60647

\*14-31-327-042-0000

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/16/2004

Sovereign Bank

As Successor in Interest To WASHINGTON MUTUAL BANK FA

By: Nannette Thomas

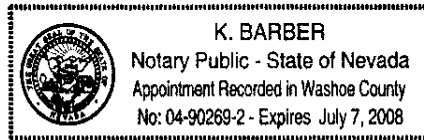
Nannette Thomas  
Vice President

State of Nevada

County of Washoe

On 08/16/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Sovereign Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Sovereign Bank.

K. Barber  
Notary: Kathy Barber  
My Commission Expires 7/7/08



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (408)866-6868

LN# 4333497 Investor LN# 182911 P.I.F.: 08/05/03

FINAL RECON.IL 90842 70 2 08/16/04 02:03:19 12-031 IL Cook 154:13 4



Handwritten initials/signature

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Loan Number: 4333497  
Stco Code: 12-031

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 2E IN THE 2312 W. NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, AND 17 IN J.N. MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020583443, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DORUMENT 0020583443.

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Property of Cook County Clerk's Office