

UNOFFICIAL COPY



0424615044

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0424615044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2004 10:56 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: RESIDENTIAL LOAN CENTERS OF AMERICA
Original Mortgagor: AKHTARUDDIN ABBASI, KISHWAR J ABBASI
Recorded in Cook County, Illinois, on 07/05/01 as Instrument # 0010014345
Tax ID: 09-15-213-027

Date of mortgage: 12/22/00 Amount of mortgage: \$45000.00 Address: 9427 Oak Ave Des Plaines, IL 60016
SEE ATTACHED LEGAL DESCRIPTION

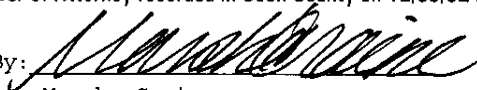
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/18/2004

FEDERAL NATIONAL MORTGAGE ASSOCIATION

by CHASE MANHATTAN MORTGAGE CORPORATION as Attorney In Fact
Power of Attorney recorded in Cook County on 12/30/02 as Inst#: 21455163

By:


Marshe Craine
Vice President

State of Nevada

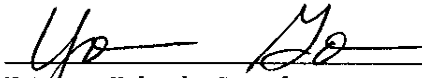
County of Washoe

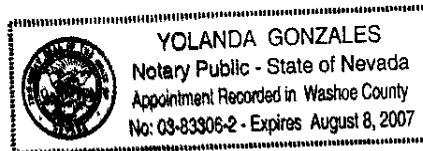
On 08/18/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared

Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION as Attorney in Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION

and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of FEDERAL NATIONAL MORTGAGE ASSOCIATION


Notary: Yolanda Gonzales
My Commission Expires 8/8/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1043188 Investor LN# 1963701337 P.I.F.: 08/03/04

FINAL RECON.IL 90844 UUT 2 08/18/04 03:01:10 12-031 IL Cook 742:74 15



57
02
5
M7
811

UNOFFICIAL COPY

Loan Number: 1043188
Stco Code: 12-031

=====
 THAT PART OF LOT 41 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4 (HEREINAFTER DESCRIBED) LYING SOUTHERLY OF A LINE DESCRIBED AS: COMMENCING AT A POINT ON THE WESTERLY LINE OF LOT 41 AFORESAID 116.12 FEET SOUTHERLY (AS MEASURED ALONG SAID WESTERLY LINE) OF THE NORTHWESTERLY CORNER OF SAID LOT 41, AND RUNNING TO A POINT ON THE EASTERLY LINE OF LOT 41, AFORESAID 44.37 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 41, (EXCEPTING THEREFROM THE EAST 24 FEET OF THE SOUTH 27 FEET OF SAID LOT 41 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961 AS DOCUMENT NUMBER 1972981. A.P.N. #: 09-15-213-027
 =====

Property of Cook County Clerk's Office