

# UNOFFICIAL COPY



Doc#: 0424615161  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/02/2004 03:06 PM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0068805860 RLS#: 170164



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LOUIS WOODARD, SR. AND DELL PERRY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JANUARY 24, 2004

Recorded on: MARCH 11, 2004 as Instrument No. 0407127062 in Book No. --- at Page No. ---

Property Address: 1721 NORTH MOODY, CHICAGO, IL 60639-0000

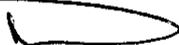
County of COOK, State of ILLINOIS

PIN# 13-32-312-014-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 04, 2004

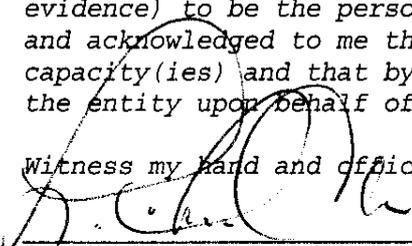
### AMERIQUEST MORTGAGE COMPANY

By:   
TERRI GIPSON, Vice President

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On AUGUST 04, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): LA CHERA R. ANDERSON



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01/28/2004 15:24 FAX

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Ticor Title Insurance Company

Commitment Number: TTC04-00822

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 14 IN DAVID'S GOWDY'S RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 24 INCLUSIVE IN BLOCK 4 IN GALE AND WELSH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE AND LOTS 4 TO 12 INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE AND VACATED STREETS AND ALLEYS IN GALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

City of Cook County Clerk's Office

ALTA Commitment  
Schedule C

(TTC04-00822.PFD/TTC04-00822/2)