# **UNOFFICIAL COPY**

#### RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0424616180

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2004 11:08 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 73 Loan No. 6100169415

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK HINSDALE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

COLE TAYLOR BANK, NOT YERSONALLY BUT AS TRUSTEES ON BEHALF OF COLE TAYLOR BANK U/T/A #98-4492

101 AMBRIAN CE DR, BURR RIDGE IL 60527

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of June, 2004 and recorded in the Recorder's Office of COOK County, in the State of Elizais, as document No. 0420904107, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

Together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 18-30-306-030-0000 Witness hands and seals, August 23, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 23, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smitt, Assistant Vice President

Marcy J Coffman Northry Pub

Please mail recorded document to:

RONALD M BRUDER 842 SAINT VINCENT IRVINE CA 92618 Marcy J. Coffman
Notary Public, State of Illinois
My Commission Exp. 12/07/2005

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008



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## **UNOFFICIAL COP**

CHICAGO TITLE INSURANCE COMPANY

### COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1408 008227375 HE

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

LOT 30 IN AMBRIANCE, BEING A SUBDIVISION OF A PART OF THE WEST 1/2 OF SECTION 30. TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RES. NOVEMBL.

COOK COUNTY CLORA'S OFFICE EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT A AS DISCLOSED BY DECLARATION OF TRUST RECORDED NOVEMBER 22, 1988 AS DOCUMENT 88539370.

CRLEGAL

NA1