

# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0424616302  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/02/2004 02:42 PM Pg: 1 of 2

## Release Of Mortgage

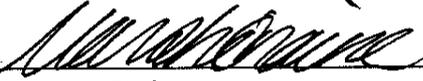
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION  
Original Mortgagor: JAY LEON  
Recorded in Cook County, Illinois, on 12/08/09 as Instrument # 09144024  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

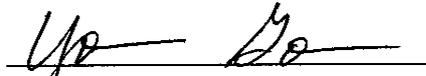
Dated: 08/19/2004

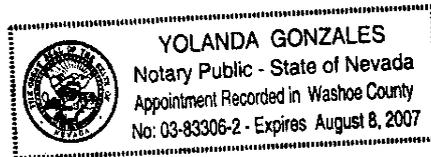
CHASE MANHATTAN MORTGAGE CORPORATION

By:   
Marshe Craine  
Vice President

State of Nevada  
County of Washoe

On 08/19/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

  
Notary: Yolanda Gonzales  
My Commission Expires 8/8/07



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1043981 Investor LN# 1621230341 P.I.F.: 08/05/04  
FINAL RECON.IL 90844 Y27 2 08/19/04 03:01:35 12-031 IL Cook 767:65 38



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## ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1043981 (12-031 IL Cook)

Tax ID: 24-09-316-011-1021, 24-09-316-011-1003

Date of mortgage: 11/22/99 Amount of mortgage: \$50000.00 Address: 10210 S Washington Unit 101 Oak Lawn, IL 60453

UNITS 101 AND G3 IN WEST EDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 125.12 FEET OF THE WEST 300.24 FEET OF THE NORTH 313 FEET OF THE SOUTH 627 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26766905, AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 27096588, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office