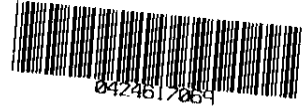


# UNOFFICIAL COPY



0424617069

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0424617069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/02/2004 08:58 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: CAROL SMAHA, STEPHEN SMAHA

Recorded in Cook County, Illinois, on 04/29/03 as Instrument # 0311934026

Tax ID: 04-21-203-002, 04-21-203-016-1013

Date of mortgage: 04/04/03 Amount of mortgage: \$238500.00 Address: 114 Penn Ct Glenview, IL 60025

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/17/2004

Mortgage Electronic Registration Systems, Inc.  
as nominee for HOMECOMINGS FINANCIAL NETWORK INC

By: \_\_\_\_\_

Kathy Barber

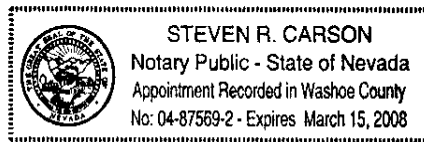
Assistant Vice President

State of Nevada  
County of Washoe

On 08/17/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kathy Barber, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC.

\_\_\_\_\_  
Notary: Steven R Carson

My Commission Expires 03/15/08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0416520062 Investor LN# 8599329 P.I.F.: 08/05/04

FINAL RECON.IL 90816 14A 2 08/17/04 02:12:45 12-031 IL Cook 6751:28 6

MIN#: 1000626-0416520062-9

MERS Tel.#: 1-888-679-6377



SK  
SN  
MM  
J.M.

# UNOFFICIAL COPY

Loan Number: 0416520062

Stco Code: 12-031

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UNIT 2-20-M-I-114 IN PRINCETON VILLAGE CONDOMINIUM, GLENVIEW ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF PRINCETON VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 30, 1989 AS DOCUMENT NUMBER 89300376 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office