

# UNOFFICIAL COPY

**PREPARED BY:**

EDENS BANK  
3245 W. LAKE AVE  
WILMETTE, IL 60091



Doc#: 0424620183  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/02/2004 04:27 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

C J ARTHURS  
1168 WILMETTE AVE  
WILMETTE, IL 60091

Loan No. 11210259

REL 216856

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

EDENS BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ARTHUR M. FALZER AND CYNTHIA A. FLAZER** of the County of **COOK** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the **21** day of **FEBRUARY**, A.D. **2000**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **00194292**, to the premises therein described, as follows, to-wit:

THE NORTHWEST 19.86 FEET (MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE) OF THAT PART OF LOT 4 LYING SOUTHEASTERLY OF A LINE DRAWN THROUGH A POINT ON THE WESTERLY LINE OF SAID 101.37 FEET (AS MEASURED ALONG SAID WESTERLY LINE) NORTHWESTERLY OF THE SOUTHERLY CORNER OF SAID LOT 4 AND MAKING AN ANGLE WITH SAID WESTERLY LINE OF 85 DEGREES, 42 MINUTES 30 SECONDS, AS MEASURED FROM THE NORTHWEST TO THE NORTHEAST IN WILMETTE TOWNHOUSES, BEING A SUBDIVISION OF ALL THAT PART OF LOT 32 OF COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHEAST OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF SKOKIE BOULEVARD AND LYING SOUTH OF A LINE PARALLEL TO AND 358.60 FEET SOUTH OF THE NORTH LINE OF SAID LOT 32 (EXCEPT THAT PART OF SAID LOT 32 FALLING IN THE WEST 80.0 FEET OF THE NORTH 368.30 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N. #: 05-32-305-120-0000  
Common Address: 342 SKOKIE COURT, WILMETTE, IL 60091

situated in the city of **WILMETTE**, County of **COOK**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT, and attested by its Assistant Loan Administrator this 31 day of **AUGUST**, A.D. **2004**.

ATTEST:

Assistant Loan Administrator

By:   
ASSISTANT VICE PRESIDENT

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT YOGESH PATEL personally known to me to be the ASSISTANT VICE PRESIDENT of **Edens Bank**, a corporation, and Uzma Ahmad personally known to me to be the Assistant Loan Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31 day of **AUGUST**, A.D. **2004**.

"OFFICIAL SEAL"  
DAVID TELYA  
Notary Public, State of Illinois  
My Commission Expires 2-21-07