

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO. INC.

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter  
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JAMES A. REDWOOD 5045 W. MAYPOLE CHICAGO, IL. 60644

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT

                     may have acquired in, through or by a certain MORTGAGE, bearing date the 19 day of  
JUNE, 192002, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book                      of records, on page             , as document No. 0020725262, to the premises  
therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: LOT 2 IN WM. H. BARRY'S SUBDIVISION OF LOTS 17 TO 20 AND THE WEST  
15 FEET OF LOT 16 IN BLOCK 5 IN DERBY'S ADDITION TO CHICAGO BEING  
A SUBDIVISION OF PART OF C.J. HULL'S SUBDIVISION OF THE WESTHALF  
OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.



Doc#: 0424626186  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/02/2004 03:49 PM Pg: 1 of 2

Above Space for Recorder's Use Only

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**RELEASE DEED**  
**By Corporation**

TO

ADDRESS OF PROPERTY:

MAIL TO

**GEORGE E. COLE®**  
**LEGAL FORMS**

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 16-09-415-005

Address(es) of premises: 5045 W. Maypole Chicago, Il. 60644

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 30 day of DECEMBER, 192003.

(SEAL)

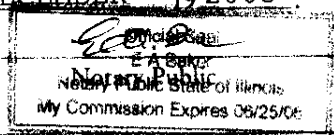
(SEAL)

This instrument was prepared by KARLA CARRILLO 3006 W. DIVERSEY CHICAGO, IL. 60647  
*and mail to* (Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, EDWARD BAKER a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA  
personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,  
a N ILLINOIS corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names <sup>IS</sup> subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, <sup>HE</sup> they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 30 day of DECEMBER, 192003.



Commission expires \_\_\_\_\_