

UNOFFICIAL COPY

Recording Requested By:
KATRINA NAGEL

When Recorded Return To:

KATRINA NAGEL
AURORA LOAN SERVICES INC.
601 5TH AVE
SCOTTSBLUFF, NE 69361-



Doc#: 0424627047
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2004 11:40 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0017603517 "CROWLEY"
INVESTOR'S LOAN #: 0000000000

MERS #: 100025440001582946 VRU #: VRU#: (888) 679-MERS

Date of Assignment: August 10th, 2004
Assignor: LEHMAN BROTHERS BANK, FSB at 901 FIFTH AVENUE, P.O. BOX 4000, SCOTTSBLUFF, NE 69361
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION at 1595
SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: JAMES J. CROWLEY AND KATHLEEN R. CROWLEY, HUSBAND AND WIFE To: SILVER
MORTGAGE BANCORP, INC
Date of Mortgage: 04/05/2004 Recorded: 04/15/2004 as Instrument No.: 0410647074 In Cook, Illinois

Assessor's/Tax ID No. 19-17-203-032

Property Address: 5556 S MENARD, CHICAGO, IL 60638

Legal: LOT 19 IN BLOCK 54 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A
SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE
INDIANA HARBOR BELT RAILROAD (EXCEPTING THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4
OF SAID SECTION 17, ALSO OF THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4
OF SAID SECTION 17) LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD, IN
COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of
\$228,150.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due
or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein
contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial
interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever,
subject to the terms contained in said Mortgage and Note.

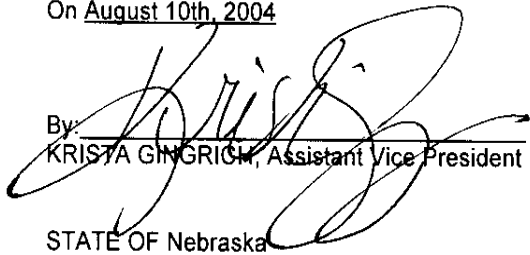
*KCN*KCNALS1*08/10/2004 08:55:33 AM* ALSI04ALSI0000000000000000069381* ILCOOK* 0017608597 ILSTATE_MORT_ASSIGN_ASSN **KCNALS1*

*Sye
PZ
S mo
mye
L*

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2


LEHMAN BROTHERS BANK, FSB
On August 10th, 2004

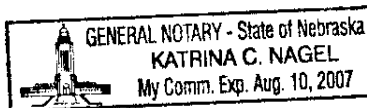
By: 
KRISTA GINGRICH, Assistant Vice President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON August 10th, 2004, before me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared KRISTA GINGRICH, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/le/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


KATRINA C. NAGEL
Notary Expires: 08/10/2007



(This area for notarial seal)

Prepared By: Katrina Nagel, AURORA LOAN SERVICES 601 5TH AVE, MAIL STOP 4000, SCOTTSBLUFF, NE 69363-4000
308-635-3500