

# UNOFFICIAL COPY

STATE OF ILLINOIS)  
   ) SS.  
 COUNTY OF COOK )



**Doc#:** 0424627007  
 Eugene "Gene" Moore Fee: \$30.00  
 Cook County Recorder of Deeds  
 Date: 09/02/2004 09:28 AM Pg: 1 of 4

Near North National Title Corp  
 222 Worth LaSalle Street  
 Chicago, Illinois 60601

LWNT 1072 0104/1010 2801 09/02/04

### PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT **LASALLE BANK NATIONAL ASSOCIATION**, a national banking association, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** unto **PARK PLACE CHICAGO, LLC**, an Illinois limited liability company, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the **DOCUMENTS** listed below, each filed for record in the Recorder's Office of Cook County in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in **EXHIBIT "A"** attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

<u>DOCUMENT NAME</u>	<u>DATE OF RECORDING</u>	<u>DOCUMENT NUMBER</u>
Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing	October 6, 2003	0327927018
Assignment of Rents and Leases	September 23, 2003	0327927019

This is a **PARTIAL RELEASE DEED** and shall not adversely affect the enforceability, validity or priority of the **DOCUMENTS** listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the **DOCUMENTS** listed above but not specifically described in Exhibit "A" attached hereto.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, NATIONAL ELECTRICAL BENEFIT FUND has caused these presents to be signed by its ~~ASSISTANT VICE PRESIDENT~~ as of 9/26, 2003.

**LASALLE BANK NATIONAL ASSOCIATION,**  
a national banking association

By: Nicole A Grimaldi  
Its: AVP

STATE OF ILLINOIS     )  
                                  ) SS:  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Nicole A Grimaldi, ~~ASSISTANT VICE PRESIDENT~~ of LaSalle Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ~~ASSISTANT VICE PRESIDENT~~ appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and of that of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26 day of September, 2003.



Jae Rivero  
Notary Public

This document prepared by/upon recordation,  
please return to:

LaSalle Bank National Association  
135 S. LaSalle St. Ste 1225  
Chicago, Illinois  
Attn: Nicole Grimaldi



“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.”

# UNOFFICIAL COPY

EXHIBIT "A"

REAL ESTATE TO BE RELEASED

Property of Cook County Clerk's Office

**ADDRESS:**

**PIN:**

207643.1 044497-31800

# UNOFFICIAL COPY

## EXHIBIT A

### Parcel A:

Unit 102 and Parking Space Unit P-104 in Park Place Chicago Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

### Parcel 1:

That part of Block 3 in Assessor's Division of the Kingsbury tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, lying Easterly of the East dock line of the North branch of the Chicago River; lying Southwesterly of the Southwesterly line of Kingsbury Street, lying South and Southeasterly of the following described line:

Beginning at the intersection of the Southwesterly line of Kingsbury Street and a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West; thence West along a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West 163.0 feet; thence Southwesterly in a straight line to a point in said dock line of said North branch of the Chicago River, which is 70.80 feet Southeasterly (measured along said dock line) from the point of intersection of said dock line with said line so drawn 3.0 feet North of and parallel with the center of Ontario Street extended West and lying North and East of a line described as beginning at the intersection of the West line of Kingsbury Street and a line 8.50 feet South of and parallel with the prolongation West of the South line of the North 1/2 of Block 4 in said Assessor's Division of said Kingsbury tract; thence West along said parallel line, 142.0 feet to a point; thence North at right angles 13.0 feet; thence West at right angles to a point on the East dock line of the North branch of Chicago River, in Cook County, Illinois.

### Parcel 2:

That part of Block 3 in Assessor's Division of the Kingsbury tract in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows:

Commencing at a point in a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) which is 163.0 feet West from the intersection of said line with the West line of Kingsbury Street; thence Southwesterly to a point in the dock line of the East bank of the North branch of the Chicago River which is 70.8 feet Southeasterly from intersection of dock line, said river with the said line drawn 3.0 feet North of and parallel with the center line of Ontario Street; thence Northwesterly along said dock line of said East bank of said river, 9.80 feet; thence Northeasterly in a straight line to the point of beginning, said land being more particularly described in a Deed from Hugh Mcbirney and Isabelle M. Mcbirney, his wife, to Percival W. Clement, dated November 22, 1899, recorded in Volume 6925 Page 164 of land records in the Recorder's Office of Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 21, 2002 as document number 0020921139, and as amended from time to time, together with its undivided percentage interest in the common elements.

### Parcel B:

Easement for Ingress and Egress for the benefit of Parcel A aforesaid, as contained in the Declaration of Covenants, Conditions, Restrictions and Easements recorded August 21, 2002 as document number 0020921138.

PIN: 17-09-126-010