

# UNOFFICIAL COPY



Doc#: 0424632027  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/02/2004 11:54 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: THOMAS TEMPLE  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
BANK of NEW YORK 21426152

SPACE ABOVE FOR RECORDERS USE



ESCROW/CLOSING #:

Case #/With:

This form was prepared by: *mbs02-05*  
Countrywide Home Loans, address:  
4500 Park Granada, Calabasas, CA 91302  
tel. no.: 800-394-4554

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 **The Bank of New York**,  
does hereby grant, sell, assign, transfer and convey, unto the **Trustee under the Pooling and Servicing Agreement Series**,  
a corporation organized and existing under the laws of 03-15 at 101 Barclay Street (herein  
"Assignee"), whose address is **New York, New York 10286**  
**Corp. Trust-MBS**

a certain Mortgage dated 01/24/2003, made and executed by  
carol s rivers, as trustee of the Carol S. Rivers 2001 trust  
dated September 4, 2001

to and in favor of  
~~Countrywide Home Loans~~ *H.G. Chicago Bancorp, Inc.*

*Handwritten initials/signature*

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Case #/With:  
upon the following described property situated in COOK  
1502 n. north park avenue, chicago, IL 60610

Loan #: 21426152  
County, State of Illinois:

See exhibit "A"

Parcel ID#: 17-04-201-044-0000  
such Mortgage having been given to secure payment of Three hundred sixty thousand  
dollars and 0/100  
(\$ 360,000.00 )  
Rec'd 2/10/03 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 0030146275 ) of the Records of  
County, State of Illinois , together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
02/03/2003

### Countrywide Home Loans

\_\_\_\_\_  
Witness (Assignor)  
By: H. Gheewalla  
\_\_\_\_\_  
Witness (Signature)

HAJIBIBI GHEEWALLA, ASST SEC

Attest  
Seal:

State of California  
County of Los Angeles

Christopher L. Crabb

On APR 11 2003 before me,

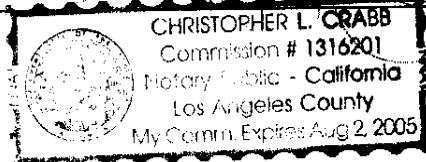
personally appeared

HAJIBIBI GHEEWALLA, ASST SEC

, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

VMP -995(IL) (9608).02 CHL (05/97)

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#021426152

## LEGAL DESCRIPTION

## PARCEL 1:

LOT 65 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, AND LOTS 127 TO 134, INCLUSIVE, AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C., DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT NUMBER 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87, AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, LOTS 127 TO 134, INCLUSIVE AND LOT 137 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 TO 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 TO 8 IN THE SUBDIVISION OF LOT 136 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24, AND 25 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138, 139, AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.