

# UNOFFICIAL COPY

PREPARED BY:  
**MICHELLE WILSON**  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-817-7000

*Michelle Wilson*

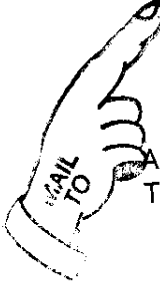
Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711



Doc#: **0424634115**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/02/2004 02:54 PM Pg: 1 of 3

APN: *03-08-201-038-1019*

WHEN RECORDED, MAIL AND RETURN TO:  
HOUSEHOLD MORTGAGE SERVICES  
577 LAMONT ROAD  
ELMHURST, IL 60126



Ameriquest Mortgage Company  
Address: 1100 Town & Country Road Orange, CA 92868  
Tel. No.: (714)541-9960

at

## ASSIGNMENT OF MORTGAGE

*Ameriquest Mortgage Company*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the *Mortgage Electronic Registration Systems, Inc.* (herein "Assignee"),  
*P.O. Box 2026, Flint, MI 48501-2026*

whose address is *\**

a certain Mortgage dated 02/21/04, made and executed by

**Kenneth J Scharmann, A Single Man**

*Property address: 361 Covington Drive  
Buffalo Grove, IL 60089*

to and in favor of Ameriquest Mortgage Company  
in LAKE County, State of Illinois.

upon the following described property situated

**SEE ATTACHED LEGAL DESCRIPTION, Schedule A**

Such Mortgage having been given to secure payment of **one hundred forty-four thousand and 00/100**  
(\$ 144,000.00 ) recorded: *4-6-2004*

which Mortgage is of record in ~~Book, Volume, or Liber No.~~ *COOK* County, *DOC. # 0409717236*, at page *2*  
(~~for as No.~~) of the COUNTY Records of *COOK* County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS #: 1000480-000

*8444085 2*  
PH #: 1-888-679-6377

Page 1 of 2

700-11L (Rev 10/98)



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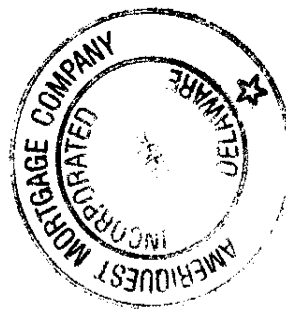
*S.P.L.S*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/28/2004

Ameriquest Mortgage Company  
(Assignor)

By: [Signature]  
Ounkeo Phabmixay - Agent



[Space Below is Reserved for Acknowledgment Information]

State of California

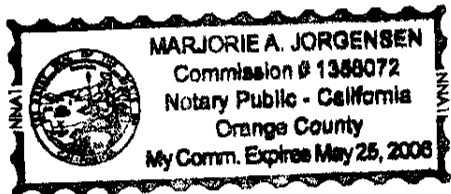
County of ORANGE

} ss.

MARJORIE A. JORGENSEN

On 02/28/2004 before me, personally appeared Ounkeo Phabmixay - Agent personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature] (Seal)  
MARJORIE A. JORGENSEN

Loan Number: 0070755624 - 7376

# 8444095



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## SCHEDULE "A"

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

UNIT 4-3 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27412916 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOCUMENT# 0010266398 (RECORDED: 04/04/2001)

APN: 03-08-201-038.1010

02/13/2004 16:41:55 [Rachel Pfeifer]

# 8444085

Property of Cook County Clerk's Office