Loan #: 0137522769 UNOFFICIAL

Prepared By:

AMERICAN FIDELITY MORTGAGE SERVICE 1751 SOUTH NAPERVILLE ROAD, SUITE 10 WHEATON, IL 60187

When Recorded Mail To: American Fidelity Mortgage Services, Inc. 1751 S. Naperville Road, Suite 104 Wheaton, IL 60187-8136

Doc#: 0424634133

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/02/2004 04:02 PM Pg: 1 of 1

Doc#: 0415526247 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 06/03/2004 02:54 PM Pg: 1 of 1

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WELLS FARGO NO. A NATIONAL ASSOCIATION all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated May 14, 2004 executed by MARK L. ABARAVICH AND AILEEN P. ABARAVICH, HUSBAND AND WIFE

\*\* OF THE UNITED STATES

ATGE, INC. 13/52,5

to American Fidelity Mortgage Service, Inc., a CORPORATION a corporation organized under the laws of ZZINOIS

place of business is 1751 S. Naperville Road, Sui'e 104 Wheaton, IL 60187-8136

0 415526246, and who's principal

and recorded as Document No.

Recorder of Deeds, State of Illinois

, by the County Cook

described hereinafter as follows:

UNIT 2-C TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS IN 10900-10904 KILPATRICK CONDOMINIUM, AS DELINEATED AND LIFTINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25802597, IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## \*\*\* RE-RECORDED TO CORRECT LENDER TITLE \*\*\*

P.I.N.: 24-15-313-022-1007

Commonly known as: 10900 SOUTH KILPATRICK, #2C, OAK LAWN, IL 60459

Together with the note or notes therein described or referred to, the money due and to become une thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On May 14, 2004

, before me, the

undersigned a Notary Public in and for said County and State, personally appeared

JOSEPH A. CUTTONE JR.

known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

VALERIE L. GREISCH

My commission Expires: 05/22/2007

Laser Forms Inc. (800) 446-3555 LFI #AMI111 11/00

American Fidelity Mortgage Services, Inc.

sepla Chi

By: JOSEPH A. CUTTONE JR.

Its: PRESIDENT

Witness: VALERIE L. GREISCH

OFFICIAL SEAL VALERIE L. GREISCH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-22-2007