

# UNOFFICIAL COPY

Prepared By:

KATE PAVLOVSKAYA  
1040 SOUTH MILWAUKEE,  
WHEELING, ILLINOIS 60090



Doc#: 0424742003  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/03/2004 07:44 AM Pg: 1 of 3

and When Recorded Mail To

AMERICAN UNITED MORTGAGE COMPANY  
1040 SOUTH MILWAUKEE  
WHEELING  
ILLINOIS 60090

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 63-24-56216

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, F/A

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 16, 2004**  
executed by **LIDIYA ROMANOVA, UNMARRIED**

to **AMERICAN UNITED MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1040 SOUTH MILWAUKEE**  
**WHEELING, ILLINOIS 60090**

and recorded in Book/Volume No.

**0424742002** COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**501 E. PROSPECT, MOUNT PROSPECT, ILLINOIS 60056**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN UNITED MORTGAGE COMPANY

On **AUGUST 16, 2004** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

*Eugene Salganik*  
VP

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By:

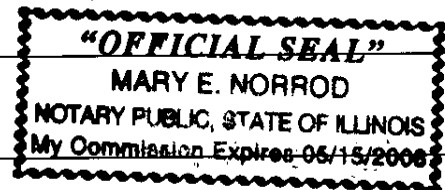
Its:

*Eugene Salganik*

By:

Its:

Witness:



My Commission Expires

*COOK* County,  
*05/15/08*

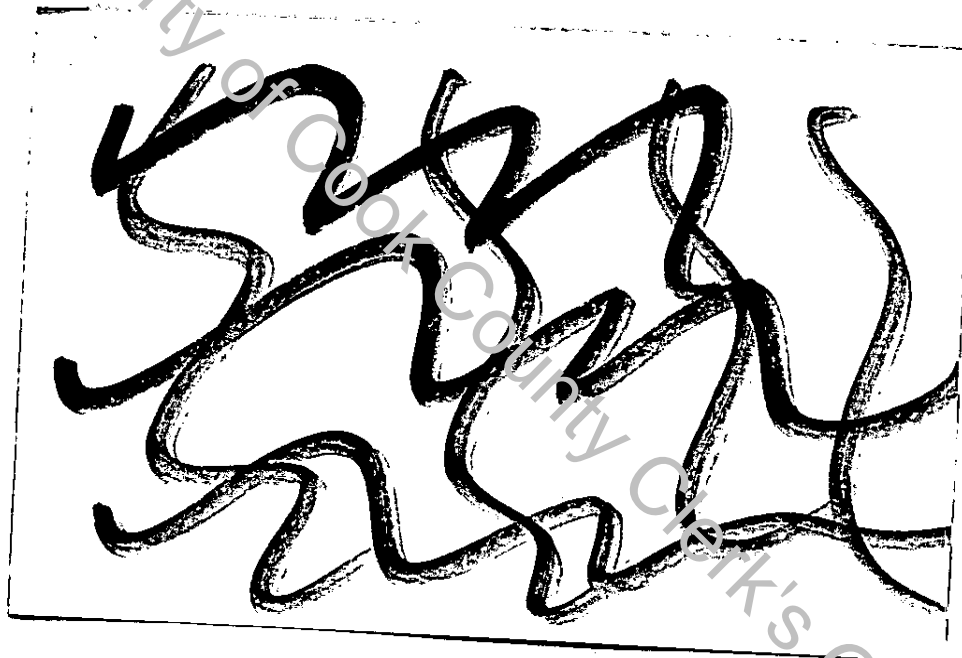
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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63-24-56216

## RIDER - LEGAL DESCRIPTION

SEE PRELIMINARY TITLE REPORT



08-12-227-016-1035

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UNIT 3-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PROSPECT GARDENS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR2101057, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 21, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-12-227-016-1035

PIN

Property of Cook County Clerk's Office