## **UNOFFICIAL COPY**

## WARRANTY DEED individual Statutory (Illinois)

THE GRANTORS:

CRISSINA C. MILTON, of the city of Sauk Village, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS, in hand paid, CONVEYS and WARRANTS to:

ALPHONSO KENNEDY, JR., an unmarried man, of 9517 South Peoria, Chicago, Illinois,



Doc#: 0424745047 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/03/2004 09:46 AM Pg: 1 of 2

the following described Real citate situated in the County of Cook, the State of Illinois, to wit:

LOT 9039 IN INDIAN HILLS SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970 AS DOCUMENT 2:21661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED OCTOBER 9, 1970 AS DOCUMENT 2525473, IN COOK COUNTY, ILLINOIS.

MEREO REGISTERED CONSTRUCTION
hereby releasing and waiving all rights under and by vi tue of the Homestead Exemption Laws of the State of
Lile # 39685=W
Permanent Real Estate Index Number: 33-31-103-009
South Village Illinois 60411
Address of Real Estate: 2860 223 <sup>rd</sup> Place, Sauk Village, Illinois 6041.1
PLEASE DATED this 1° day of September, 2004.
PRINT OR //
TYPE NAME(S) WILL (SEAL)
BELOW Crissina C. Milton
SIGNATURE(S)
State of Illinois, County of Cook) ss. I, the undersigned, a Notary Public in and for said County, in the State afc, er, said, DO HEREBY CERTIFY  State of Illinois, County of Cook) ss. I, the undersigned, a Notary Public in and for said County, in the State afc, er, said, DO HEREBY CERTIFY  State of Illinois, County of Cook) ss. I, the undersigned, a Notary Public in and for said County, in the State afc, er, said, DO HEREBY CERTIFY  State of Illinois, County of Cook) ss. I, the undersigned, a Notary Public in and for said County, in the State afc, er, said, DO HEREBY CERTIFY  State of Illinois, County of Cook) ss. II, the undersigned, a Notary Public in and for said County, in the State afc, er, said, DO HEREBY CERTIFY  State of Illinois, County of Cook) ss. II, the undersigned, a Notary Public in and for said County, in the State afc, er, said, DO HEREBY CERTIFY  In the undersigned, a Notary Public in and for said County, in the State afc, er, said, DO HEREBY CERTIFY  In the undersigned in the said of the foregoing instrument, appeared in the said of the foregoing instrument in the said of the foregoing in the said of the foregoing in the said of the foregoing instrument in the said of t
that CRISSINA C. MILTON, personally known to me to be the same person and delivered the said instrument as her ree and voluntary act,
before me this day in person, and acknowledged that she signed, sedied and delivered the sale installation under my hand and official for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official
read this lift day of Scotember 1
"OFFICIAL SEAL"  OHN SHEA COGHLAN 200
Notary Public State of Blinois NOTARY PUBLIC
> Mac Commission Fineres 08/01/08 2
This instrument was prepared by The Law Offices of Richard Toth, 420 Lee Street, Des Plaines, Illinois 60016
SEND SURSECUENT TAX BILLS TO:
MAILTO: Richard Toth, Esquire SEND SUBSEQUENTIAN DILLS TO.

420 Lee Street

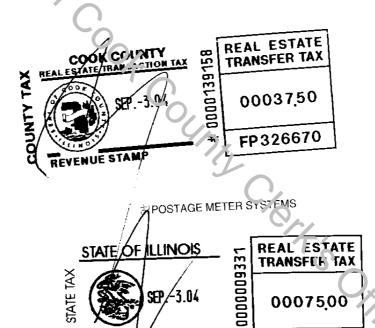
Des Plaines, Illinois 60016

Alphonso Kennedy, Jr. 9517 South Peoria Chicago, Illinois, 60643

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## EXHIBIT "A" LEGAL DESCRIPTION

LOT 9039 IN INDIAN HILLS SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970 AS DOCUMENT 2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED OCTOBER 9, 1970 AS DOCUMENT 2525473, IN COOK COUNTY, ILLINOIS.



REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

FP326660