

# UNOFFICIAL COPY

Prepared By:

1<sup>st</sup> Security Federal Savings Bank  
936 North Western Avenue  
Chicago, Il 60622



Doc#: 0424701250  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/03/2004 12:31 PM Pg: 1 of 2

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Loan No. 0181010895

**Full Satisfaction  
And Release Of Mortgage**  
1<sup>st</sup> Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Tomasz Cabaj married to Monika Cabaj

of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 1<sup>st</sup> day of March A.D. 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 033502748, and a certain security agreement and assignment of Leases and Rentals dated the day of and recorded in the Recorder's Office of County, in the State of Illinois, as document No. to the premises therein described, as follows, to wit:

\*\*\*\*SEE REVERSE SIDE\*\*\*\*

Property Address: 6720 South Ashland, Chicago, IL 60636  
Pin# 20-19-407-030-0000

4ituated in the City of Chicago, a county of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this 22<sup>nd</sup> day of July A.D., 2004

By:   
Julian E. Kulas President

ATTEST:   
Irene S. Subota Ass't Secretary

MARQUIS TITLE  
TM 145882/0402264

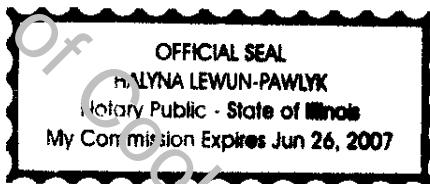
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STATE OF ILLINOIS

COUNTY OF COOK

I, Halyna Lewun-Pawlyk the undersigned, a Notary Public in and for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1<sup>st</sup> SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22<sup>nd</sup> day of July A. D. 2004



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

**Legal Description:**

THAT PART OF LOT 9 IN BLOCK 13 LYING WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19 IN E.O. LANPHERE'S ADDITION TO ENGLEWOOD A SUBDIVISION OF BLOCKS 1 TO 15 AND THE NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO.  
5060 N. MILWAUKEE AVE.  
CHICAGO, IL 60646  
PHONE: (847) 292-1300  
FAX: (847) 292-1414