

UNOFFICIAL COPY



Doc#: 0424703021  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/03/2004 10:17 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

2262785/061  
DIMOFF N.  
6/28/04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS  
does hereby acknowledge that the indebtedness secured by a certain Deed  
of Trust/Mortgage made by NATASHA DIMOFF, AND KONSTANTIN DIMOFF,  
SIGNING TO WAIVE HOMESTEAD, dated FEBRUARY 23, 2004, and recorded  
among the land records of Cook County/City, IL, as Document  
#0406504162, Volume # and Page #, recorded 3/05/04, and rerecorded as  
Document #, Volume # and Page #, on 0/00/00, has been fully paid and  
discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS  
*Carrie Hoover*  
CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 1117 S ELMHURST RD WHEELING  
Parcel Identification #: 03-15-205-027-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me MARTHA MIDDLETON, a Notary Public, personally appeared CARRIE  
A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK  
OF INDIANAPOLIS  
who acknowledged the execution of the foregoing instrument, for and on  
behalf of said mortgagee, and who being duly sworn, states that he/she  
is duly authorized to execute this release on behalf of said  
corporation.

WITNESS my hand and notarial seal this 29TH day of JULY, 2004.

*Martha Middleton*  
MARTHA MIDDLETON, Notary Public  
Resident of *Wells*  
Expires: AUGUST 16, 2010

County, Indiana



3-P  
m-y  
R

This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289

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• Fort Wayne IN 46897-0165

Property of Cook County Clerk's Office

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2262785

THE LAND REFERRED TO IN THIS COMMITMENT IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS: LOT 3 IN BRANDY ERIN ESTATES, BEING A RESUBDIVISION OF LOTS 4 AND 5 IN GLENLAKE, BEING DRAKE'S SECOND ADDITION TO PROSPECT HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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