UNOFFICIAL CO

Doc#: 0424703021 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/03/2004 10:17 AM Pg: 1 of 3

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897

2262785/061 DIMOFF N. 6/28/04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FLOUPAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by NATASHA DIMOFF, AND KONSTANTIN DIMOFF, SIGNING TO WAIVE HOMESTEAD, dated FEBRUARY 23, 2004, and recorded among the land records of Cook County/City, IL, as Document #0406504162, Volume # 200 Page #, recorded 3/05/04, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and

By: UNION FEDERAL BANK OF INDIAN APOLIS

VICE PRESIDENT

Property Address: 1117 S ELMHURST RD WHETLING Parcel Identification #: 03-15-205-027-0000 Legal Description: See Attached

STATE OF INDIANA) COUNTY OF ALLEN)

SS:

Before me MARTHA MIDDLETON, a Notary Public, personally apreared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FRDERAL BANK

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said

WITNESS my hand and notarial seal this 29TH day of JULY, 2004.

MARTHA MIDDLETON, Notary Public

Resident of

Expires: AUGUST 16, 2010 Wells.

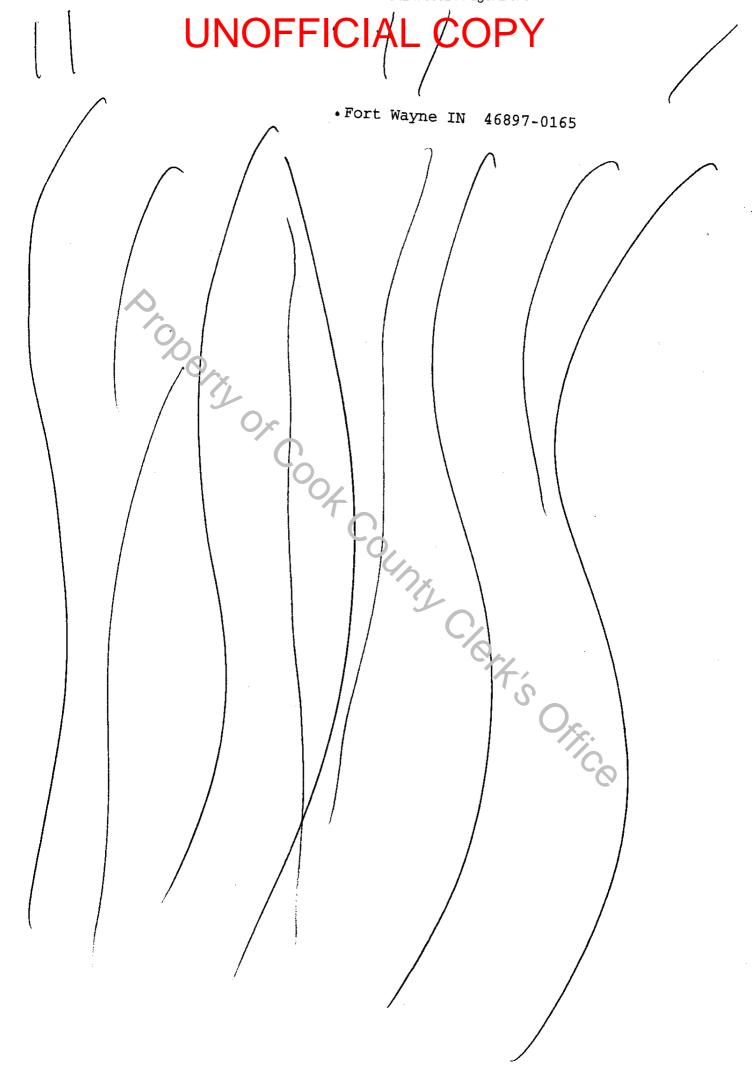
County, Indiana

This instrument prepared by: CONNIE BYRD

Waterfield Mortgage Company

P.O. Box 1289

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2262785

THE LAND REFERRED TO IN THIS COMMITMENT IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS: LOT 3 IN BRANDY ERIN ESTATES, BEING A RESUBDIVISION OF LOTS 4 AND 5 IN GLENLAKE, BEING DRAKE'S SECOND ADDITION TO PROSPECT HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

