

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:
JOHN P MOXLEY
2014 E EASTMAN CT
ARLINGTON HEIGHTS, IL 60004



Doc#: 0424711192
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/03/2004 11:47 AM Pg: 1 of 2

SATISFACTION

CITIMORTGAGE, INC. #:9080259166 "MOXLEY" Lender ID:120/9080259166 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by JOHN P MOXLEY AND CONSTANCE MOXLEY, HUSBAND AND WIFE, originally to MORTGAGE LINK LTD, in the County of Cook, and the State of Illinois, Dated: 03/11/2003 Recorded: 05/13/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0313320103, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 03-28-304-023

Property Address: 2014 E EASTMAN CT, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC.
On January 6th, 2004

By: 
A. JANE SHOWS, Vice-President

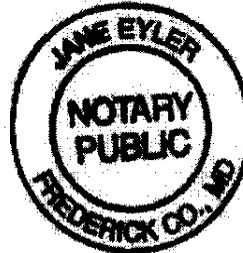


STATE OF Maryland
COUNTY OF Frederick

On January 6th, 2004, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared A. JANE SHOWS, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,


JANE EYLER
Notary Expires: 11/01/2005



Prepared By: Sachin Pacharne, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443
1-866-558-3662

ATCF, INC.

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LOT 37 IN RILEY AND TUNK'S THIRD ADDITION TO ARLINGTON HEIGHTS,
BEING A SUBDIVISION OF THAT PART OF THE WEST 15 ACRES OF THE
EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON
THE EAST LINE OF SAID WEST 15 ACRES 661.44 FEET NORTH OF THE
SOUTHEAST CORNER TO A POINT ON THE WEST LINE OF SAID WEST LINE
OF SAID WEST 15 ACRES 661.36 FEET NORTH OF THE SOUTHWEST
CORNER, IN COOK COUNTY, ILLINOIS.

PROP: 2014 E. EASTMAN COURT, ARLINGTON HEIGHTS, IL 60004

PERMAMENT INDEX NUMBER: 03-28-304-023

Property of Cook County Clerk's Office

INC.