## UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0424711257
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/03/2004 12:13 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 73 Loan No. 10309252

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK HINSDALE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

TERENCE M SULLIVAN, TRUSTEL OF THE TERENCE M SULLIVAN DECLARATION OF TRUST (UNDIVIDED 1/2 INTEREST) AND CARGLYN E SULLIVAN, TRUSTEE OF THE CAROLYN E SULLIVAN DECLARATION OF TRUST (UNDIVIDED 1/2 INTEREST), NOT PERSONALLY BUT AS TRUSTEES UNDER PROVISIONS OF A TRUST AGREEMENT DATED NOVEMBER 3, 1997 5428 WOODLAND AVERUE, WESTERN SPRINGS 1L 60558

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of January, 1999 and recorded in the Recorder's Office of COOK County, in the State of Introis, as document No. 99125570, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SOUTH 1/2 OF LOT 4 IN BLOCK 45 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A. SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEP. DIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaming. Permanent Real Estate Index Number(s): 18-07-420-024 Witness hands and seals, January 20, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 20, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith. Assistant Vice President

Please mail recorded document to:

TERENCE M SULLIVAN 5428 WOODLAND WESTERN SPRINGS IL 60558 Marcy J Coffman. Nofary Public

"OFFICIAL SEAL" Marcy J. Coffman Notary Public, State of Illinois My Commission Exp. 12/07/2005

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008