

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0424711232  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/03/2004 12:00 PM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST  
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LOULEE, INC., AN ILLINOIS CORPORATION LEONA M. SONNE, PRESIDENT  
(NAME AND ADDRESS)  
AND LUIGI P. ADAMO, VICE PRESIDENT

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 11TH day of OCTOBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0021158828, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

~~UNIT NUMBER 210 IN THE 7929 W. GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 (EXCEPT THE EAST 12.50 FEET THEREOF) IN MONT CLARE HOME ADDITION, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILLINOIS.~~

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-25-320-054-1011

Address(es) or premises: 7929 W. GRAND AVE., UNIT #210, ELMWOOD PARK, IL 60707

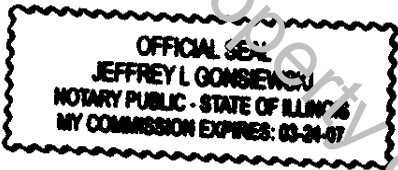
WITNESS MY hand and seal this 4TH day of FEBRUARY, 2004

X James H. Andrle (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE  
(SEAL)

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, JEFFREY L. GONSIEWSKI  
a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF  
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE  
personally known to me to be the same person \_\_\_\_\_ whose  
name IS subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that \_\_\_\_\_  
he \_\_\_\_\_ signed, sealed and delivered the said instrument  
as HIS free and voluntary act, for the uses and purposes therein  
set forth.



Given under my hand and official seal this 4TH day of FEBRUARY, 2004.

Jeffrey L. Gonsiewski  
Notary Public  
Commission expires 3-24-2007

This instrument was prepared by  
*and mail to: →*

TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK  
(NAME AND ADDRESS) 7315 W. GRAND AVE.  
ELMWOOD PARK, IL 60707

RELEASE DEED

TO

MAIL TO: