Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819 Doc#: 0424713041

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/03/2004 09:53 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersinged owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANYATTAN MORTGAGE CORPORATION

Original Mortgagor: GABRIEL SANDO'AL FANY M SANDOVAL, MA LINA SANDOVAL

Recorded in Cook County, Illinois, on 12/C3/01 as Instrument # 0011128025

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of seid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/27/2004

CHASE MANHATTAN MORTGAGE CORPORATION

Marshe Craine Vice President

State of Nevada

County of Washoe

On 08/27/2004, before me, the undersigned, a Notary Public for said County and State, personally, appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MURTGAGE CORPORATION.

ary: Yolanda Gonzales

Commission Expires 8/8/07

YOLANDA GONZALES Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1051692 Investor LN# 1625041250 P.I.F.: 08/13/04

FINAL RECON.IL 90844 Y27 2 08/27/04 03:01:56 12:031 IL Cook 861:62 12

MIN#: 6060208-/24/041130-0 MERS Tel.#: 1-888-679-6377

0424713041 Page: 2 of 2

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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1051692 (12-031 IL Cook)

Tax ID: 19-15-218-032

Date of mortgage: 11/23/01 Amount of mortgage: \$130376.00 Address: 5732 S Keeler Ave Chicago, II 60629
LOT 12 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 31, INCLUSIVE, IN BLOCK
2 OF GOLDSMITH BROTHERS SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 1 AND LOTS 2 AND 3 AND THE EAST 1/2 OF
LOT 1 AND THE WEST 1/2 OF LOT 4 IN BLOCK 2 IN MANDELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN 19-15-218-032

Property of Cook County Clark's Office