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0424713028

Recording Requested By:
First Franklin Financial Corp

Doc#: 0424713028
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/03/2004 09:23 AM Pg: 1 of 3

When Recorded Return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 31918246 "LAM" FFFC01

Date of Assignment: 09/17/2003

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee:

*MERITECH MORTGAGE SERVICES, INC.
4708 Mercantile Dr. W, Fort Worth, TX 76137*

Executed By: NERY E. LAM MARRIED TO CARMEN LAM To: FIRST FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 09/03/2003 and Recorded _____ As INST#0326127124
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 1932208011

Property Address: 8051 AUSTIN AVENUE, BURBANK, ILLINOIS, 60459

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$200,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*5-4
P-3
MV
5/1/04
25.50*

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On September 17, 2003

By: Steve Barnett

STEVE BARNETT/ VP OF MORTGAGE OPERATIONS

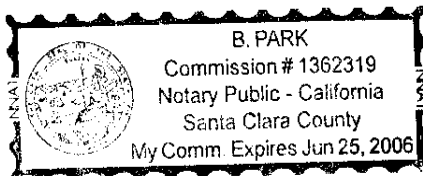
STATE OF California
COUNTY OF Santa Clara

ON September 17, 2003, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity, and that by his/~~her/their~~ signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. Park

B. PARK
Notary Expires: 06/25/2006 #1362319



(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131
JBS/20030917/0046 GENERIC COOK IL BAT: 107/31918246 KAMOR

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

Case No. 203-6156

Legal Description

LOT 504 IN ELMORE'S PARKSIDE GARDEN'S 1ST ADDITION, BEING A SUBDIVISION IN THE NORTH ½ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax Number

19-32-208-011

Property Address: 8051 Austin Ave.
Burbank, ILLINOIS 60459