UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0004602462



Doc#: 0424716073

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/03/2004 09:16 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by HERBER) HILL AND SHEILA PATRICE PARKER HILL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 05/27/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0318902128 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:15662 WOODLAWN EAST AVE PIN# 29-14-216-011 VOL 206

SOUTH HOLLAND, IL 60473

Bonded through

dated 08/19/04

THE PROVIDENT BANK (of Cincinnati, Ohio)

Elsa McKinnon

Authorized Orficer

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/19/04 by Elsa McKinnon the Authorized Officer of the provident bank (of cincinnati, ohio) on behalf of said CORPORATION. STEVEN ROGERS
Notary Pullic, State of Florida
My Commission (20) Jan.8, 2007
DD0 176150

Notary Public/Commission expires: 01/08/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0004602462

LOT 264 IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY LINE OF THE PITTSBURG, CHICAGO AND ST. LOUIS RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1957 AS DOCUMENT NO. 17077373, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. 1771538, IN COOK COUNTY, ILLINOIS.

SAS

Proposition of Cook County Clark's Office