UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0424716003 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/03/2004 08:07 AM Pg: 1 of 1

Release Of Mortgage

WHEREAS the indebtegress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: EMPIRE FUP OIL G CORPORATION Original Mortgagor: MARGARET E FT. J., MICHAEL E RYAN

Recorded in Cook County, Illinois, on 06/29/39 as Instrument # 99623329

Tax ID: 28-03-410-019

Date of mortgage: 06/17/99 Amount of mortgage. >51000.00 Address: 4315 W 142nd St Crestwood, Il 60445

LOT 1 (EXCEPT THE WEST 150 FEET THEREOF) IN SCOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HIGHLAND BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is pereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/20/2004

JPMorgan Chase Bank (FKA Chase Manhattan Bank)

as Indenture trustee

by Residential Funding Corporation as Attorney In Fact

Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240039.

Assistant Vice President

State of Nevada

County of Washoe

JUNIL CLORES OFFICE On 08/20/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Residential Funding Corporation as Attorney in Fact for JPMorgan Chase Bank (FKA Chase Manhattan Bank)

and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of JPMorgan Chase Bank (FKA Chase Manhattan Bank).

Notary: Shawna Thompson

My Commission Expires 07/07/08

S. THOMPSON Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 04-90063-2 - Expires July 7, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0380203182 Investor LN# 2849389 P.I.F.: 08/10/04

FINAL RECON.IL 90816 4X 2 08/20/04 02:12:46 12-031 IL Cook 6792:61 5