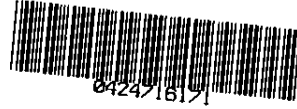


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0044800035



Doc#: 0424716171
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/03/2004 10:47 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **STEVEN M LAMONT** to **Washington Mutual Bank, FA** bearing the date **08/26/2001** and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0011095740

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

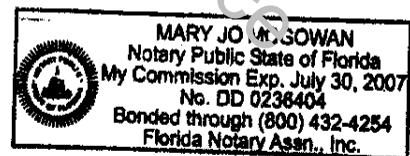
SEE ATTACHED EXHIBIT A
known as: 1530 N ELK GROVE AVE UNIT G CHICAGO, IL 60622
PIN# 17-06-200-060-0000

dated 08/26/2004
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/26/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 1011808 CPE125881

S-Y
P-2
OH

UNOFFICIAL COPY*Sarnent***ALTA COMMITMENT****SCHEDULE C**

File No.: LAR79136

LEGAL DESCRIPTION:

THAT PART OF LOTS 10, 11, 12 AND 13 AND THAT PART OF THE 16.00 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 10, DESCRIBED AS FOLLOWS. COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 10, 144.54 FEET WEST OF (AS MEASURED ALONG THE NORTH LINE OF SAID LOT 10, THE NORTH LINE EXTENDED AND THE NORTH LINE OF SAID LOT 11) THE NORTHEAST CORNER OF SAID LOT 11, THENCE SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 2.79 FEET FOR THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, A DISTANCE OF 35.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 07 SECONDS EAST, A DISTANCE OF 35.00 FEET, THENCE SOUTH 89 DEGREES 59 MINUTES 17 SECONDS WEST, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 3 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO 75478, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

11095740