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Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Clarissa Quimson 1920 North Sheffield Unit Chicago, IL 60614



Doc#: 0424716175
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/03/2004 12:18 PM Pg: 1 of 3



SATISFACTION

Cenlar Federal Savings Bank #:1001743317 "Quimson" ID:E41/ Cook, IL

MERS #: 1000381-1001743317-9 VRV #: 888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAY OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILLENNIUM FININCIAL CORPORATION holder of a certain mortgage, whose parties, dates and according information are below, does hereby acknowledge that it has received full rayment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CLARISSA R QUIMSON,
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
MILLENNIUM FINANCIAL CORPORATION
Dated: 10/08/2003 and Recorded 10/15/2003 as Instrument No. 0328845144 in the
County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-32-403-078-1004
Property Address: 1920 North Sheffield Unit 1D, Chicago, IL, 50614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Millennium Financial Corporation
On August 23, 2004

JANNE MCGRATH, SECOND VICE PRESIDENT

TJK-20040823-0076 ILCOOK COOK IL BAT: 303705 KXILSOM1

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Page 2 Satisfaction

STATE OF New Jersey COUNTY OF Mercer

ON August 23, 2004, before me, Sherryl A. Klevence, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which refecuted the instrument.

FLEVENCE SHERRYL A

Notary Expires 08/01/2006 #2277604

(This area for notarial seal)

SB, 3317 KXILS Prepared By: Hallie Richards, Cenilar FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900 тик-20040823-0076 ILCOOK COOK IL BAT: 30370 /10/17 -3317 КХILSOM1

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LEGAL DESCRIPTION

PARCEL 1:

UNIT D IN 1929 SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 3 IN THE SUBDIVISION OF LOT 3, TOGETHER WITH PART OF LOT 2, IN BLOCK 9 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93391278, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

IL 2:
EXCLUSIVE RIG.
IENTS, AS DELINEA.
ORDED AS DOCUMENT No.

PIN # 14-32-403-078-1004 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 93391278, IN COOK COUNTY, ILLINOIS.