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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: **GERALD BEAM** 6344 S KNOX AVE CHICAGO, IL 60629

SOM CO

Doc#: 0424717245 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/03/2004 02:10 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1150039026 "BEAM" Lender ID:K61001/111753471 Cook, Illinois MERS #: 100122200000735651 VRU 7. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, made and executed by GER'LD T BEAM AND BEVERLY J. BEAM, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 01/15/2004 Recorded: 01/29/2004 as Instrument No.: 0402914023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 30 IN BLOCK 2 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) EXCEPT THE EAST 133 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-22-102-036-0000

Property Address: 6344 S KNOX AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" On August 25th, 2004

KARIE MCCLAIN, Assistant Secretary

0424717245 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Bernardino

On August 25th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my han that official seal,

TAMMY STURGIS

Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

TODERN OF COOK COUNTY CLERK'S OFFICE Prepared By: Lyndy Zamicra (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407