



PREPARED BY & MAIL TO:

HARTZ CONSTRUCTION CO., INC.
9026 Heritage Parkway
Woodridge, IL 60517
Original Document No. 0324503031

Doc#: 0424717235
Eugene "Gene" Moore Fee: \$70.00
Cook County Recorder of Deeds
Date: 09/03/2004 01:55 PM Pg: 1 of 8

**EIGHTH AMENDMENT TO DECLARATION
OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS, AND
COVENANTS FOR CENTURY COURT
CONDOMINIUM**

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|---|------|---|
| F | 870 | A |
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| T | | V |
| I | C.F. | |

THIS DECLARATION is made by
U.S. Bank, N.A., as successor to Firststar Bank
N.A., as Trustee under Trust No. 7164,
dated October 7, 1998, hereinafter known
as "Declarant" and Hartz Construction
Co., Inc., hereinafter known as "Developer".

RECORDING FEE 70
DATE 9-03-04 COPIES 6X
OK BY C. Jety

WITNESSETH

WHEREAS, by the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 0324503031 on September 2, 2003, as amended by the First Amendment, recorded as Document No. 0328018041 on October 7, 2003, as amended by the Second Amendment, recorded as Document No. 0335118110 on December 17, 2003, as amended by the Third Amendment, recorded as Document No. 0404119130 on February 10, 2004, as amended by the Fourth Amendment, recorded as Document No. 0409018002 on March 30, 2004, as amended by the Fifth Amendment, recorded as Document No. 0418210044 on June 30, 2004, as amended by the Sixth Amendment, recorded as Document No. 0419739062 on July 15, 2004, as amended by the Seventh Amendment, recorded as Document No. 0421610068 on August 3, 2004, U.S. Bank, N.A., as successor to Firststar Bank N.A. as Trustee, under Trust Number 7164, dated October 7, 1998, and not individually, submitted certain real estate to the Condominium Property Act of the State of Illinois (the "Act"), said Condominium being known as Century Court Condominium Association; and

WHEREAS, under Paragraph 1 of Article XIX of the Declaration, the right is reserved by the Developer, Hartz Construction Co., Inc., to annex and add certain real property to the Parcel and Property described in the Declaration, and thereby add to the Condominium; and

WHEREAS, U.S. Bank, N.A., as successor to Firststar Bank N.A., as Trustee under Trust Agreement dated October 7, 1998, and known as Trust No. 7164, is the legal title holder of the property to be annexed and Hartz Construction Co., Inc. is the Developer and beneficial owner of said Trust and wishes to annex and add to said Parcel and Property, and thereby submit to the Act as a part of the Condominium the following real property (the "Additional Property"):

Lot 7 in Millennium Lakes Resubdivision No. 4 of Lots 52 through 62 both inclusive in Millennium Lakes Resubdivision No. 2 of Lots 3 and 4 in Millennium Lakes Subdivision in the Northwest ¼ of Section 6, Township 35 North, Range 13 East of the Third Principal Meridian, North of the Indian Boundary Line, in Cook County, Illinois, being a subdivision as recorded per Document No. 0021339129 on December 4, 2002.

TICOR TITLE

520588

896

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PIN NO.: 31-06-107-025-0000

COMMON ADDRESSES: 18400, 18402, 18404, 18406 and 18408 Century Court
Tinley Park, IL

which property is a portion of the Development Area described in said Declaration; and

WHEREAS, the Additional Property is now improved with one (1) building containing five (5) units as defined in the Declaration.

NOW THEREFORE, U.S. Bank, N.A., as successor to Firststar Bank N.A., as Trustee under Trust Agreement dated October 7, 1998, and known as Trust No. 7164, and not individually, as the legal title holder of the Additional Property and Hartz Construction Co., Inc. as the beneficial owner of said Trust, and for the purpose above set forth, hereby declares that the Declaration be and hereby is amended as follows:

1. The Additional Property is hereby annexed to the parcel and Property as defined in Article I of the Declaration and is hereby submitted to the provisions of the Act as a part of the Condominium in accordance with, and shall be deemed to be governed in all respects by the terms and provisions of the Declaration.
2. The Plat attached to the Declaration as Exhibit "A" showing the boundaries of the Property and delineating and describing the Units contained therein, is hereby amended and supplemented by Exhibit "A" attached hereto showing the boundaries of the annexed Property and Describing the additional units contained in said annexed Property.
3. Exhibit "B" attached to the Declaration setting forth the percentages of the undivided interest in the common elements corresponding to each Unit described in Exhibit "A" prior to this Amendment are hereby reduced to the respective percentage interest in the common elements as set forth in Exhibit "B" attached hereto. Exhibit "C" attached to the Declaration is amended by the substitution of Exhibit "C" attached hereto.
4. The additional common elements added to the Declaration by this Amendment, are hereby granted and conveyed, all as set forth in the Declaration.
5. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

THE REST OF THIS PAGE HAS INTENTIONALLY BEEN LEFT BLANK

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IN WITNESS WHEREOF, the Declarant has caused its corporate seal to be affixed hereunto and caused its name to be signed hereto by its duly authorized officers, this 24th day of August, 2004.

See trustee exoneration attached hereof
U.S. Bank, N.A., as successor to Firststar Bank N.A.,
as Trustee, under Trust Agreement
Number 7164 dated October 7, 1998

BY: June Stout
Vice President and Trust Officer

ATTEST: Angela McClain
Assistant Trust Officer

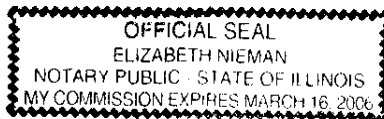
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT June Stout, who is Vice President and Trust Officer of U.S. Bank, N.A., as successor to Firststar Bank N.A., as Trustee under Trust Number 7164 dated October 7, 1998 and Angela McClain, who is Assistant Trust Officer, of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, there acknowledge that he, as custodian of the Corporate Seal of said corporation, affixed the corporate seal to the foregoing instrument as his free and voluntary act and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of August, 2004.

Elizabeth Nieman
NOTARY PUBLIC

My Commission Expires:



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RIDER ATTACHED TO CENTURY COURT CONDOMINIUM TRUST DATED OCTOBER 7, 1998 UNDER TRUST NO. 7164

Executed and delivered by U.S. BANK, N.A., as successor to FIRSTAR BANK N.A., TRUSTEE not in its individual capacity, but solely in the capacity herein described, for the purpose of binding the herein described property, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding that each and all of the undertakings and agreements herein made, are made and intended not as personal undertakings and agreements of the Trustee, or for the purpose of binding the Trustee personally, but executed and delivered by the Trustee solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, or shall at any time be asserted or enforced against said trustee on account hereof or on account of any undertaking or agreement herein contained either expressed or implied. All such personal liability, if any being hereby expressly waived and released by all other parties hereto, and those claiming by, through or under them.

U.S. Bank, N.A., as successor to Firststar Bank N.A., not individually, but as Trustee Under Trust Agreement No. 7164 dated October 7, 1998.

BY: 
Vice President & Trust Officer

ATTEST:


Assistant Trust Officer

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EXHIBIT "B" PERCENTAGE INTERESTS IN COMMON ELEMENTS CENTURY COURT CONDOMINIUM

| <u>UNIT</u> | <u>PERCENT INTEREST</u> |
|-------------|-------------------------|
| 1R-6930 | 2.2090% |
| 1R-6932 | 1.9104% |
| 1R-6934 | 1.9104% |
| 1R-6936 | 1.9104% |
| 1R-6938 | 2.2090% |
| 13R-18374 | 1.9104% |
| 13R-18376 | 1.9104% |
| 13R-18378 | 2.2090% |
| 2R-6944 | 2.2090% |
| 2R-6946 | 1.9104% |
| 2R-6948 | 1.9104% |
| 2R-6950 | 1.9104% |
| 2R-6952 | 2.2090% |
| 3R-7000 | 1.9104% |
| 3R-7002 | 1.9104% |
| 3R-7004 | 1.9104% |
| 3R-7006 | 1.9104% |
| 3R-7008 | 1.9104% |
| 4R-7014 | 1.9104% |
| 4R-7016 | 1.9104% |
| 4R-7018 | 1.9104% |
| 4R-7020 | 1.9104% |
| 4R-7022 | 2.2090% |
| 12R-6945 | 2.2090% |
| 12R-6947 | 1.9104% |
| 12R-6949 | 2.2090% |
| 12R-6951 | 1.9104% |
| 12R-6953 | 1.9104% |
| 12R-6955 | 1.9104% |
| 5R-18360 | 2.2090% |
| 5R-18362 | 1.9104% |
| 5R-18364 | 1.9104% |
| 5R-18366 | 2.2090% |
| 5R-18368 | 1.9104% |
| 6R-18374 | 1.9104% |
| 6R-18376 | 1.9104% |
| 6R-18378 | 1.9104% |
| 6R-18380 | 1.9104% |
| 6R-18382 | 2.2090% |
| 11R-18381 | 2.2090% |
| 11R-18383 | 1.9104% |
| 11R-18385 | 2.2090% |
| 11R-18387 | 1.9104% |
| 11R-18389 | 2.2090% |
| 11R-18391 | 1.9104% |

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EXHIBIT "B"
PERCENTAGE INTERESTS IN COMMON ELEMENTS
CENTURY COURT CONDOMINIUM
(Cont'd)

| <u>UNIT</u> | <u>PERCENT INTEREST</u> |
|-------------|-------------------------|
| 7R-18400 | 1.9104% |
| 7R-18402 | 1.9104% |
| 7R-18404 | 2.2090% |
| 7R-18406 | 1.9104% |
| 7R-18408 | <u>1.9114%</u> |
| | 100.0000% |

Property of Cook County Clerk's Office

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EXHIBIT "C" **ADDITIONAL LAND**

Lots 8 through 10 and 14 inclusive in Millennium Lakes Resubdivision No. 4 of Lots 52 through 62 both inclusive in Millennium Lakes Resubdivision No. 2 of Lots 3 and 4 in Millennium Lakes Subdivision in the Northwest $\frac{1}{4}$ of Section 6, Township 35 North, Range 13 East of the Third Principal Meridian, North of the Indian Boundary Line, in Cook County, Illinois.

Property of Cook County Clerk's Office

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EXHIBIT

ATTACHED TO

Property of Cook County Clerk's Office

7- PG

1- X

8- TOTAL

DOCUMENT

SEE PLAT INDEX