## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8449931131



Doc#: 0424722090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/03/2004 11:18 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by JAINE ALBERTO & ESTELITA M ALBERTO to Mortgage L'ectronic Registration Systems, Inc. bearing the date 04/18/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010374768

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 25 IN THE KLSUBDIVISION OF LOTS 1 TO 24 OF BLOCK 25 OF W.B. WALKERS ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 4119 N MONTICELLO AVE CHICAGO, IL 60618

PIN# 13-14-325-014 (VOL 337)

dated 08/21/2004 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

STEVE ROCERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 58,21/2004 by

STEVE ROGERS the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 1066633 KSW120531

5-4 1-1 <del>011</del>