



Doc#: 0424722019
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/03/2004 09:43 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000590136052005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SURJIT S. SANDHU, AMRIT P. K. SANDHU

Property Address.....: 220 CINDY LANE, WHEELING, IL 60090 P.I.N. 03-10-207-043-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/01/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0418040191, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of August, 2004.

Mortgage Electronic Registration Systems, Inc.

Leticia Smith-Schneider
Assistant Secretary

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S-
M-
JHC

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Cindy Scribner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of August, 2004.



[Handwritten Signature]
Cindy Scribner, Notary public
Commission expires 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SURJIT S. SANDHU, AMRITPAL K. SANDHU
2267 AVALON DR
BUFFALO GROVE, IL 60089

Prepared By: Donna Goodhue
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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LEGAL DESCRIPTION

LOT 12 IN BLOCK 1 DUNHURST SUBDIVISION, UNIT NO. 2 PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 17, 1955 AS DOCUMENT NUMBER 1602023

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