## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0609347034



Doc#: 0424722221 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/03/2004 03:29 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage CARLOS OLIVERO AND HILDA OLIVERO AMERICAN UNITED MORTGAGE

bearing the date 11/27/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book as Document Number 0030363934 Page

The above described mortgace is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 3348 N. NEENAH AVE. CHICAGO, IL 60634 JANA C1

PIN# 13-19-422-013

dated 08/24/2004 WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FIORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/24/2004 STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTULL BANK, FA behalf of said CORPORATION. on

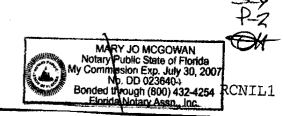
MARY JO MOGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOLVAN Notary Public State of Fiorida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 1055384 TM123631



0424722221 Page: 2 of 2

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Loan No: 0609347034

## 'EXHIBIT A'

LOT 5 IN WILLIAM F. MULLETT'S SUBDIVISION OF THE EAST HALF AND THE EAST 8 FEET OF THE WEST HALF OF BLOCK 5 IN SEVERN'S ROSCOE STREET SUBDIVISION OF 748.5 FEET NORTH OF AND ADJOINING THE SOUTH 748.5 FEET OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE CENTER OF NORTH 54TH AVENUE IN COOK COUNTY, ILLINOIS.

L R. OILLI.

COOK COUNTY CLARK'S OFFICE