

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED



Doc#: 0424729044  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/03/2004 09:04 AM Pg: 1 of 2

3229674 CTIC JBS 1 of 3 N 2967

THIS INDENTURE, made this 18th day of December, 2003, between ATLANTIC MUNICIPAL CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Jack Davis and Julia Hoover whose address is 1360 N. Sandburg Terrace, Chicago, Illinois 60610 party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, not as Tenants in Common but in Joint Tenancy, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Units No. 408 and B25 together with its undivided percentage interest in the common elements in Haberd-Asher Square Lofts Condominium Association as delineated and defined in the Declaration recorded as Document No. 95892605, in West 1/2 of the Northwest 1/4 in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, together with easements for the benefit of the aforesaid property on adjoining property to maintain caissons as created by Grants recorded as Document No. 14340051 and 14350991.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants, conditions, easements and restrictions of record.

Permanent Real Estate Index Number(s): 17-16-110-025-1022 and 17-16-110-025-1233  
Address(es) of real estate: 728 W. Jackson, Unit 408, Chicago, Illinois 60661

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, the day and year first above written.

**THIS IS A REPLACEMENT DEED TO REPLACE THE ORIGINAL SPECIAL WARRANTY DEED OF THE SAME DATE WHICH WAS PREVIOUSLY DELIVERED TO THE GRANTEE AND PLACED IN ESCROW, WHICH ESCROW AGENT REPRESENTS HAS BEEN LOST OR MISLAID AND, UPON DILIGENT SEARCH, CANNOT BE FOUND, HAVING NEVER BEEN RECORDED.**

ATLANTIC MUNICIPAL CORPORATION,  
a corporation,  
By: David R. Gray, Jr. Vice President  
Attest: Daniel M. Elkin, Secretary

This instrument prepared by: Frank R. Dufkis, Esq., 120 North LaSalle Street, Suite 2820, Chicago, Illinois 60602

Box 333

**UNOFFICIAL COPY**

MAIL TO:

\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

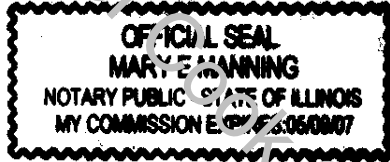
\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

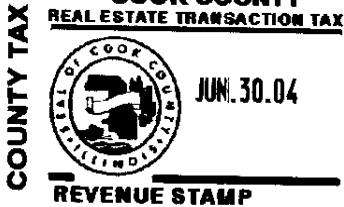
STATE OF ILLINOIS )  
                                  ) SS:  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Gray, Jr., personally known to me to be the Vice President of ATLANTIC MUNICIPAL CORPORATION, an Illinois corporation, and Daniel N. Elkin, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of June, 2004.



*Mary E Manning*  
\_\_\_\_\_  
Notary Public



REAL ESTATE TRANSFER TAX
0012950
FP326670

# 0000133272

City of Chicago  
Dept. of Revenue  
343807  
06/30/2004 10:53 Batch 10211 17



Real Estate  
Transfer Stamp  
\$1,942.50

Box \_\_\_\_\_

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

REAL ESTATE TRANSFER TAX
0025900
FP326660

# 0000063272

STATE OF ILLINOIS

JUN. 30.04



STATE TAX

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

MAIL TO: