

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0424729140
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/03/2004 11:59 AM Pg: 1 of 2

Date: 08/23/04

Order Number: 1401 IL0335088

W.D.
4 of 5
E.C.
IL0335088
C.T.I.

1. Name of mortgagor(s): GRETCHEN F. YOUNG
2. Name of original mortgagee: COUNTRYWIDE HOME LOANS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0327929037
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-06-401-03-1002
Common Address: 1113 NORTH WOOD STREET, UNIT 2,
CHICAGO, ILLINOIS 60622

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARIA GUERRERO
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

State of Illinois
County of Cook

This Instrument was acknowledged before me on 8/23/04 by The
as (officer for/agent of) Chicago Title Insurance Company.

(Handwritten Signature)
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARIA GUERRERO
171 NORTH CLARK
CHICAGO, ILLINOIS 60601



Box 333

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Legal Description:

PARCEL 1:

UNIT 2 IN THE 1113 NORTH WOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 5 IN JOHNSTON'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010215098, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010210598 AFORESAID..

Property of Cook County Clerk's Office