UNOFFICIAL COPY

Michael J. Delrahim Brown, Udell & Pomerantz, Ltd. 1332 North Halsted Suite 100 Chicago, Illinois 60622 Doc#: 0424729115

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds

Date: 09/03/2004 11:46 AM Pg: 1 of 2

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that MONICA GROSSMAN, of the City of Boca Raton, County of Palm Beach, and State of Florida has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint MICHAEL J. DELRAHIM, of the City of Chicago, County of Cook, in the State of Illinois, true and lawful ATTORNEY IN FACT for her and in her name, place and stead to execute any and all documents, and perform any other necessary acts in connection with the premises legally described on Exhibit "A" attached hereto and made a part hereof, and commonly known as Unit No. 12E, 2700 North Hampden Court, Chicago, IL 60614, through and including July 15, 2004, giving and granting unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and curposes, as she might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that their said ATTORNEY or substitute shall lawfully it or cause to be done by virtue hereof, including, without limitation, the procurement, execution and securing of a loan and mortgage with Lakeside Bank affecting said premises.

IN TESTIMONY WHEREOF, I have hereunce set my hand and seal this __1 day of June, 2004.

MONICA GRUSSMAN

STATE OF FLORIDA) ss: COUNTY OF BEACH)

I, Rayne-Zuluson, a Notary Public in and for the County and State aforesaid, do hereby certify that MONICA GROSSMAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official notarial seal this 7 day of June. 2004.

Notary Public

My commission expires:

Putricia Prayne-Zuluaga Commission # DD236096 Expires Nov. 17, 2007 Bonded Thru Atlantic Bonding Co., Inc.

Box 333

5061175 H 54028863

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STREET ADDRESS: 2700 N. HAMPDEN CT #12E

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-28-308-028-1041

LEGAL DESCRIPTION:

UNIT NUMBERS 12E AND 48 IN 2700 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 (EXCEPT THE WEST 10 FEET OF THE SOUTHERLY 90 FEET THEREOF) IN HOBART'S SUBDIVISION OF LOTS 20, 21 AND 22 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT A IN WRIGHTWOOD, A SUBDIVISION IN THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS O A ITS

Propositive of Country Clerk's Office EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93392770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS