

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0424733249
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/03/2004 01:10 PM Pg: 1 of 2

Date: 08/05/04

Order Number: 1401 008229779

copy
cut

8-22-04

1. Name of mortgagor(s): JAMES D KENSICK AND JEANNE KENSICK
2. Name of original mortgagee: JOSEPH PARTIPILO
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0404026031
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-19-409-022-0000
Common Address: 1917 CORNELIA, CHICAGO, ILLINOIS 60657

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: ROMAN RODRIGUEZ
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of Cook

This Instrument was acknowledged before me on *Aug. 5, 2004* by *Roman Rodriguez*
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to:

ROMAN RODRIGUEZ YASMINE D HART
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/11/2005



BOX 383-CT1

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Legal Description:

LOT 7 IN BLOCK 37 IN CHARLES J FORD'S SUBDIVISION OF BLOCKS 27,28,37 AND 38 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTHWEST 1/4 OF NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office