FICIAL COP

Date: 08/20/04

Order Number:

1409



Doc#: 0424733201

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/03/2004 11:11 AM Pg: 1 of 2

1. Name of mortgage: (s):

DANIEL & STACEY COLLINS

2. Name of original mortgagee:

ACCUBANC MORTGAGE CORP

3. Name of mortgage service. (it any): GMAC MORTGAGE CORP

4. Mortgage recording:

Vol.:

or Document No.: 08118969 99783131

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title; to interests in real property in this State pursuant to Section 30 of the
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 06-27-205-021-0000

Page:

Common Address: 1110 FULTON DRIVE, STREAMWOOD,

ILLINOIS 60107

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JOANN WALKINGTON

Address: 4425C U.S. ROUPE 14, CRYSTAL LAKE, ILLINOIS 60014 r(815) 455-1570

State of Illinois

County of

This Instrument was acknowledged before me on 8-20

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

JOANN WALKINGTON 4425C U.S. ROUTE 14

CRYSTAL LAKE, ILLINOIS 60014

(Signature of Notary "OFFICIAL SEAL DEBRA L. WOODLIEF NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/17/2007

CRTOFRLS 12/03 DGG

80X 333-

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE SOUTH 34.06 FEET OF LOT 18, AS MEASURED ALONG THE WEST LINE THEREOF, IN BELLAIRE MANOR, UNIT 2, IN THE EAST HALF OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED MAY 15, 1974, AS DOCUMENT NUMBER 2752784 AND RECORDED SEPTMEMBER 13. 1974, AS DOCUMENT 22846648, IN COOK COUNTY,

Property of County Clerk's Office