


UNOFFICIAL COPY

HE 2302416C-1C
SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 93752



Doc#: 0424735087
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/03/2004 09:08 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL S O'CONNELL AND MARY KATHARINE RYAN** to **EDGEMARK BANK LOMBARD DBA EDGEMARK MORTGAGE CORPORATION** bearing the date 09/03/1992 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 92673849

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A
known as: 343 FRANKLIN AVE RIVER FOREST, IL 60305
PIN# 15-12-304-002-0000

dated 08/04/2004
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/04/2004 by
STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on
behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



WMCAT 799736 MKR105356

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 023024416 HE
STREET ADDRESS: 343 FRANKLIN AVE
CITY: RIVER FOREST **COUNTY:** COOK
TAX NUMBER: 15-12-304-002-0000

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 2 IN E.S. CONWAY'S RESUBDIVISION OF RANSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office