

Prepared By:

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618



Doc#: 0424739054  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/03/2004 11:07 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO  
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0389738735

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 2004  
executed by MARK H. BIRKETT, AN UNMARRIED MAN AND ISABELLE PERRAULT, AN UNMARRIED  
WOMAN

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

0424739053

Commonly known as

3057 NORTH CLIFTON AVENUE UNIT 1, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On APRIL 29, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

KEN PERLMUTTER  
President

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Alexandra C. Dailey*  
County,

My Commission Expires

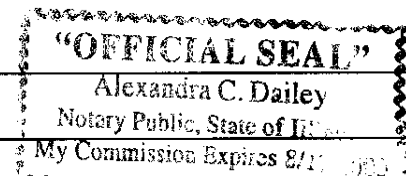
08-17-05

By:  
Its:

KEN PERLMUTTER  
President

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

0389738735

## RIDER - LEGAL DESCRIPTION

RESIDENTIAL UNIT 1, AND PARKING UNIT P-1, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE CLIFTON PLACE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 98046053, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-208-051-1001