

UNOFFICIAL COPY



Doc#: 0424739009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/03/2004 09:50 AM Pg: 1 of 2

This instrument was prepared by
CASANDRA MURPHY
2650 McCormick Dr. #200
Clearwater, FL 33759

306661-0

SATISFACTION OF MORTGAGE

Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Given by ANGELA T. FREEMAN, A SINGLE WOMAN

to MAREKT STREET MORTGAGE CORPORATION, bearing date of 29TH day of OCTOBER, A.D. 1999, recorded on the 19TH day of NOVEMBER, A.D., 1999, as Document Number 09091865 in the Office of the Recorder of COOK County, State of Illinois, given to secure the Sum of ONE HUNDRED EIGHTY THOUSAND FOUR HUNDRED SEVENTY ONE AND NO/100 DOLLARS,

evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said Mortgage Electronic Registration Systems, Inc. by the officer duly authorized, has duly executed the foregoing instrument on the 23RD day of AUGUST, 2004
SEE ATTACHED LEGAL DESCRIPTION

Mortgage Electronic Registration Systems, Inc.

By: Nancy A. Jones
NANCY A. JONES
Assistant Secretary

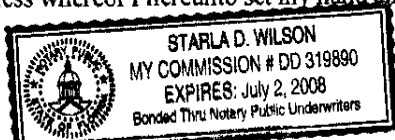
Signed, sealed and delivered in the presence of:

Susan Johnson
SUSAN JOHNSON

Barbara Machado
BARBARA MACHADO
STATE OF FLORIDA
COUNTY OF PINELLAS

On the 23RD day of AUGUST, 2004, before me appeared NANCY A. JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

In Witness whereof I hereunto set my hand and official seal.



My Commission Expires: _____

Starla D. Wilson
Notary Public
State of Florida at Large.
MAIL TO

Syes
DZ
S m
M yes
L

record + return
Market Street mt
PO Box 22128
Tampa FL 33622
attn PO-off per

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Property of Cook County Clerk's Office

09091865

LOT 130 IN THE CHATHAM CLUB, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 1998 AS DOCUMENT NUMBER 98860318, IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CHATHAM CLUB HOMEOWNERS ASSOCIATION RECORDED 12-11-98 AS DOCUMENT NUMBER 08128989.

- | | |
|---------------|---------------|
| 25-03-115-008 | 25-03-115-014 |
| 25-03-115-011 | 25-03-115-018 |
| 25-03-115-012 | 25-03-115-019 |
| 25-03-115-013 | 25-03-115-020 |
| 25-03-501-001 | 25-03-115-034 |