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Doc#: 0424739034 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/03/2004 10:18 AM Pg: 1 of 2

State of hine is Spa	ace Above This Line For Recording Data —————
State of mains	, , , , , , , , , , , , , , , , , , ,
This instrument was prepared by: TAMMY L. CIMINO - FIF	RST SECURITY TRUST AND SAVINGS BANK
When recorded return to.	
DADELAL	
PARTIAL	
RELEASE OF MORTGAGE	
FIRST SECURITY TRUST AND SAVINGS BANK	, which is organized and existing
under the laws of THE STATE OF ILLINOIS and h	older of that certain Mortgage made and executed by
ZYGMUNT MASTALERCZYK AND JADWIGA MASTALERCZ	YK as Mortgagor, and
FIRST SECURITY TRUST AND SAVINGS BANK	as Mortgagee on
04-14-2004 , certifies that the Mortgage has be The Mortgage was recorded on 06-21-2004 , in	en fully paid, satisfied of otherwise discharged.
for COOK County, Illinois and is index	ed as RECORDED DOCUMENT #0417319087
	. The Mortgage having been complied
with, the undersigned releases the Mortgage and all of its r	
7722 W. BELMONT AVE., CHICAGO, IL 60634	and legally described as:
UNIT NO. 1N IN THE 7722 W. BELMONT AVE. CONDOMIN	IUMS AS DELINFATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:	
LOT 21 AND THE EAST 16.60 FEET OF LOT 22 IN BLOCK	O IN CALINTEET ECLEDROPN AND KLODE'S BELMONT
HEIGHT'S SECOND ADDITION, BEING A SUBDIVISION OF T	HE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST
FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH O	F THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN	COOK COUNTY, ILLINOIS.
Mail TO	
DIN #: 19_9/L399_0/0_000	e Tetle
0011572C	1 Aprodule
	J. Avondale
1/ TO DOME	TL 60631 Ste104
FOR THE PROTECTION OF THE OWNER, THIS RELEASE	
SHALL BE FILED WITH THE RE	CORDER OF THE REGISTRAR

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

OF TRUST WAS FILED.

UNOFFICIAL COPY LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

Le Milan L. Am. 6.
JEFFREY L GONSIEWSKI, VICE PRESIDENT
ACKNOWLEDGMENT. (Lender Acknowledgment)
STATE OF ILLINOIS , COUNTY OF COOK ss. This instrument was acknowledged before me this 31ST day of AUGUST, 2004 by JEFFREY L GONSIEWSKI, VICE PRESIDENT (Titles) of FIRST SECURITY TRUST AND SAVINGS BANK (Name of Business or Entity) a(n) CORPORATION on behalf of the business or entity. My commission expires 05-30-2006
*OFF CIAL SEAL" SANTEDE PACE NOTARY PUBLIC: TATE OF ILLINOIS MY COMMISSION EXPLICATION OF THE PACE (Notary Public) SANTE DE PACE NOTARY PUBLIC: TATE OF ILLINOIS MY COMMISSION EXPLICATION (Notary Public) SANTE DE PACE
(MUMO 130). Cook County Clark's Or
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