UNOFFICIAL C CERTIFICATE OF RELEASE Prepared By: T. Solis/D. Russell Doc#: 0425141014 Eugene "Gene" Moore Fee: \$26.00 Return To: Premier Title Co. Cook County Recorder of Deeds 1350 W. Northwest Highway Date: 09/07/2004 09:19 AM Pg: 1 of 2 Arlington Heights, IL 60004 Date: 08/26/04 Order Number: 04-03145 STEPHANIE FISHEL Name of Mortyagor(s): PAUL GAPPA 2. Mortgage information: MORTGAGE DATED DECEMBER 18, 2002 AND RECORDED JANUARY 15, 2003 AS DOCUMENT 0020069562 MADE BY STEPHANIE D. FISHEL TO WASHINGTON MUTUAL BANK, FA TO SECURE A NOTE LOP. \$105,000.00. 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 1. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf or the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 6. The mortgagee or mortgage servicer provided a payoff statement. 7. The property described in the mortgage is as follows: Permanent Index Number: 14-18-218-021-1004 CHICAGO, IL Common Address: 4430 N. WINCHESTER, UNIT G SEE ATTACHED LEGAL DESCRIPTION Continued Legal Description: Premier Title Company Address: 1350 W. Northwest Highway, Arlington Heights, IL 60064 Telephone No: (847) 255-7100 State of Illinois County of This Instrument was acknowledged before me on as (officer for/agent of) Premier Title expany

Signature of Notary

Notary Public My Commission expires on: OFFICIAL SEAL
THERESA SOLIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/11/08

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UNIT 4430-32 GARDEN UNIT IN THE WINWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN BLOCK 16 IN RAVENSWOOD, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM

RECORDED AS DOCUMENT 94936223, TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clark's Office