

83

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY:

Mr. Cary K. Kabumoto, Esq.  
5204 North Christiana Avenue  
Chicago, Illinois 60625



Doc#: 0425141114  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 09/07/2004 11:06 AM Pg: 1 of 4

8243212/24091960

~~AFTER RECORDING MAIL TO:~~

~~Mr. Harold F. Andrew  
Attorney at Law  
1913 West Willow Lane  
Mt. Prospect, Illinois 60056~~

## WARRANTY DEED JOINT TENANCY

THE GRANTORS SO YOUNG KIM married to YOUNG HO KANG, of the Village of Niles, Cook County, State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to RAFAEL ORTIN and MERLINDA ORIBELLO, 7820 North Waukegan Road, Niles, Illinois 60714, not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

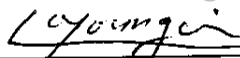
SUBJECT ONLY TO, IF ANY: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH PURCHASER'S USE AND ENJOYMENT OF THE PROPERTY. THE PROPERTY IS SOLD "AS IS".

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index No.: 09-14-205-062-000

Address of Real Estate: 8011 West Lyons, Unit D, Niles, IL 60714

Dated this 30th day of August, 2004.

  
\_\_\_\_\_  
SO YOUNG KIM [SEAL]

  
\_\_\_\_\_  
YOUNG HO KANG [SEAL]

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SO YOUNG KIM and YOUNG HO KANG, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

BOX 333-CT

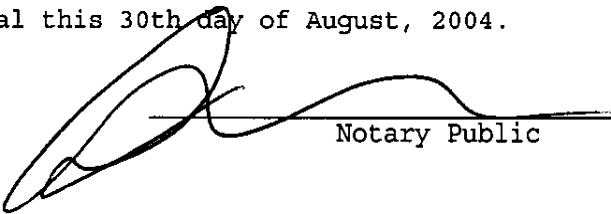
8-27-04  
VILLAGE OF NILES IL  
REAL ESTATE TRANSFER TAX  
8011 W. LYONS  
13338 \$ 762.00



# UNOFFICIAL COPY

GIVEN under my hand and seal this 30th day of August, 2004.

SEAL

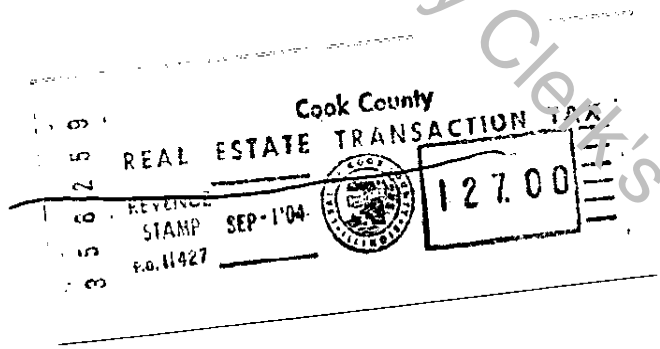
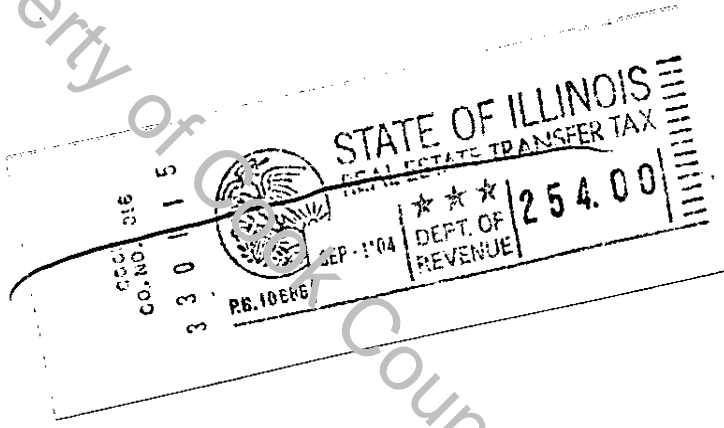
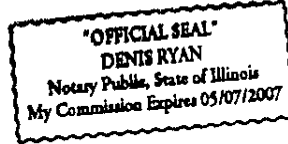


\_\_\_\_\_  
Notary Public

My Commission Expires:

RETURN TO AND  
MAIL TAX BILLS TO:

Rafael Ortin  
8011 Lyons  
Unit D  
Niles, IL 60714



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 008243212 F1  
**STREET ADDRESS:** 8011 LYONS  
**CITY:** NILES **COUNTY:** COOK  
**TAX NUMBER:** 09-14-205-062-0000

**LEGAL DESCRIPTION:**

## PARCEL 1:

THAT PART OF LOT 47 (EXCEPT THE WEST 2.50 FEET THEREOF) AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF LOT 47 AND THE WEST 7 FEET OF LOT 48, AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF LOT 48, TAKEN AS TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN FROM POINT ON THE WEST LINE OF LOT 47, WHICH POINT IS 67 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 47, TO A POINT ON THE EAST LINE OF LOT 48, WHICH POINT IS 72.93 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 48 (EXCEPT THE NORTH 81.90 FEET THEREOF) AND (EXCEPT THE SOUTH 20 FEET THEREOF, AS MEASURED ALONG THE WEST LINE OF LOT 47 AND EAST LINE OF LOT 48);

## PARCEL 2:

THE SOUTH 20 FEET (AS MEASURED ALONG WEST LINE OF LOT 47 AND EAST LINE OF LOT 48) OF LOT 47 (EXCEPT THE WEST 55 FEET THEREOF, AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF TRACT);

THE WEST 7 FEET (AS MEASURED ALONG NORTH AND SOUTH LINE OF TRACT) OF THE SOUTH 20 FEET (AS MEASURED ALONG WEST LINE OF LOT 47 AND EAST LINE OF LOT 48) OF LOT 48;

ALL IN GOLF-MILL SUBDIVISION, BEING A PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 4, 1960 AS DOCUMENT 1935472.

## PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, ACROSS AND ALONG THE FOLLOWING:

THE WEST 9.50 FEET (AS MEASURED AT RIGHT ANGLES TO WEST LINE OF LOT 47) OF THAT PART OF LOT 47 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 47, WHICH POINT IS 67.0 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 47, TO A POINT ON THE EAST LINE OF LOT 48, WHICH POINT IS 72.92 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 48 (EXCEPT THE SOUTH 20 FEET THEREOF, AS MEASURED ALONG WEST LINE OF LOT 47 AND EAST LINE OF LOT 48) AND (EXCEPT THAT PART OF THE WEST 2.50 FEET THEREOF, AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF LOT 47, LYING SOUTH OF A STRAIGHT LINE DRAWN EASTWARD FROM A POINT ON THE WEST LINE OF LOT 45, WHICH POINT IS 64.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 45, AND PASSING THROUGH A POINT ON THE EAST LINE OF LOT 46, WHICH POINT IS 69.47

(CONTINUED)

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ORDER NUMBER: 1401 008243212 F1  
 STREET ADDRESS: 8011 LYONS  
 CITY: NILES COUNTY: COOK  
 TAX NUMBER: 09-14-205-062-0000

**LEGAL DESCRIPTION:**

FEET SOUTH OT NORTHEAST CORNER OF SAID LOT 46 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID IN GOLF MILL SUBDIVISION.

ALSO

THE NORTH 3 FEET (AS MEASURED AT RIGHT ANGLES TO NORTH LINE OF TRACT) AND ALSO THE EAST 7 FEET (AS MEASURED AT RIGHT ANGLES TO EAST LINE OF TRACT) OF A TRACT DESCRIBED AS FOLLOWS: THAT PART OF LOT 47 (EXCEPT TE WEST 2.50 FEET THEREOF, AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF LOT 47) AND WEST 7 FEET OF LOT 48, AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF LOT 48: TAKEN AS A TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 47 WHICH POINT IS 67 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 47, TO A POINT ON THE EAST LINE OF LOT 48, WHICH POINT IS 72.52 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 48 (EXCEPT ANY PART OF THE ABOVE FALLING IN PARCEL 1).

ALSO

THE WEST 7 FEET (AS MEASURED AT RIGHT ANGLES TO THE W LINE) OF THE NORTH 67 FEET (AS MEASURED ON THE WEST LINE) OF LOT 47 IN GOLF-MILL SUBDIVISION.