HOUSEHOLD FINANCE CORPORATION III Plaintiff,	Doc#: 0425142351 Doc#: 0425142351 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/07/2004 11:20 AM Pg: 1 of 3
v. KEVIN M. DUFFY] NO. 01M1 125384]]
Defendant.]
SATISFACTION RI	ELEASE OF JUDGMENT
	d Rappe, legal representative having received full algment entered against the defendant(s) KEVIN M.
DUFFY on May 14, 2002, for \$19,279.69 recorded on May 30, 2002 in Cool: Count	and costs and to release memorandum of judgment lien

NOTICE

If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

Dated December 10, 2002 FREEDMAN ANSELMO LINDBERG AND RAPPE

Louis S. ⁴reedman

A pr rowed:

One of the Attorneys for Plaintiff

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with paragraph 12-185(n) Court of C

ure that the judgment heretofore entered by the land held for naught with the above entitled matter be and the same is hereby all the land hereby

Louis S. Freedman, Attorney for Plaintiff

P. O. Box 3228 Naperville, IL 60566-7228

ENTERED:

Circuit Court - 1816 **JUDGE**

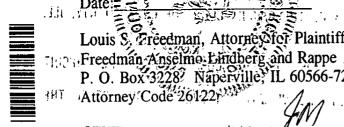
Fax No. 630-983-3726 630/983-0770

J002L

CENTENNIAL TITLE INCORPORA

Attorney Code 26122





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Property of County Clerk's Office THIS CROER IS THE COMMAND OF THE CIRCUIT
COURT AND VIOLATION THEREOF IS SUBJECT TO THE PENALTY OF THE LAW.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001916145 KAJ

STREET ADDRESS: 4247 MELROSE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-22-435-005-0000

LEGAL DESCRIPTION:

LOT 187 IN HAENTZE AND WHEELER'S HIGH SCHOOL ADDITION TO IRVING PARK IN THE OF DIAN,
OCOOP COUNTY Clark's Office SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL M.R.DIAN, IN COOK COUNTY, ILLINOIS