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Document Prepared By: ILMRSD-3

DRENKA MATORE P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to:

BANK ONE P O BOX 26966

GREENSBORO, NC 27419-6966

PIN/TaxID #: 05-28-424-020-0000

Project #: SCwamu BK1 Loan #: 0020841441 Investor Loan #: 1672955321

Property Address: 1500 LAKE AVE WILMETTE, IL 60091



Doc#: 0425145068

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/07/2004 09:26 AM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): WILLIAM D BISHOP AND ELIZABETH SHAW BISHOP HUSBAND AND WIFE

Original Mortgagee: FIRST CHICAGO NBD MCATGAGE COMPANY

Loan Amount: \$ 190,000.00

Date of Mortgage: 05-24-1999

Certificate #:

Becky Sands

Vice President

Microfilm

Date Recorded: 06-10-1999

Liber/Book: .

Folio/Page: .

Document #: 99557581

Comments:

Legal Description: LOT 20 IN BLOCK 1 IN MUNN AND FALMER'S ADDITION TO WILMETTE IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. and recorded in the official records of COOK County, State of Illinois a feeting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be exercised on this date of 08/20/2004.

Mortgage Electronic Registration Systems, Inc

Karen Hampton Assistant Secretary

State of NC

County of Guilford

On this date of 08/20/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Becky Sands and Karen Hampton, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Ann S Brooks

My Commission Expires: 03-26-2005

AUBLIC CONTRACTOR

MIN #: 100010980002706546 VRU Tel. #: 888/679-MERS

me