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STATE OF ILLINOIS COOK COUNTY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 09/07/2004 10:32 AM Pg: 1 of 3

Type or Print Complete Information

F0404072

MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC.

Plaintiff.

TANIKA PIERCE:

MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC

UNKNOWN OWNERS and NON-RECORD CLAIMANTS

Defendants.

[Reserved for Recorder's Use Only]

CASE 4CH1458 5

	I, the under	signed, do	Thereps notifi	y that the	above entitled ca	ause for foreclos	sure was filed in m	v office on
the	day of	SEF	J . ZÜÜ 4	_, 20	and is now pendi	ing in said court	and that the proper	tv affected
by said	cause is des	cribed as	follows:			7,0	rr	·)

SEE ATTACHED LEGAL DESCRIPTION P.I.N. 21-31-218-021,

- The names of all plaintiffs, defendants and the case number are set forth above. (i)
- (ii)The court in which the action was brought is set forth above.
- The names of the title holders of record are: Tanika Pierce (iii)
- (iv) The legal description is set forth above.
- The common address or location of the property is: 8145 S. Escanaba Chicago IL 60617 (v)

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- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Tanika Pierce
 - b) Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
 - c) Date of mortgage: September 24, 2003
 - d) Date and place of recording:
 7/15/04 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 0419734095

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
- (b) Said plaintiff claims a mortgage lien upon said real estate: 8145 S. Escanaba, Chicago IL 60617
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: TANIKA PIERCE; MORTGAGE ELECTRONIC, REGISTRATION SYSTEMS, INC.,
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this price appears below.

One of its attorneys

Prepared by and Mail to:

FREEDMAN ANSELMO, LINDBERG and RAPPE 1807 W. Diehl Rd.
Naperville, IL 60563-1890.
630-983-0770 877-729-6734
630-983-7888 (fax)
Attorney No. Cook 26122, DuPage 42005, Kane 031-26104, Peoria 1794, Winnebago 3802, IL 03126232

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Commitment Number: 04-01869F

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 31 IN BLOCK 2 IN ALFRED COWLES ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH The S. 15 EAST.

Clark's Office 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.