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Document Prepared by: ILMRSD-4

Adrian Spann

Address: P.O. Box 2026, Flint, MI 48501-2026

When recorded return to:

RBMG, Inc.

9710 Two Notch Road Columbia, SC 29223 Lien Release Department Loan #: 2000277208

MIN #: 100014420002772087 VRU Tel.#: 888.679.MERS

Investor Loan #: 4002898243 PIN/Tax ID #: 16223040360000

Property Address: 4714 W 20TH ST

CICERO, IL 60804-0804

Doc#: 0425145026

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 09/07/2004 07:53 AM Pg: 1 of 2

## MORTGACE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic R gistration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): LEON SANCHEZ AND ANGELES SANCHEZ, HUSBAND AND WIFE

Original Mortgagee: MERS, AS NOMINEE FOR 1.BMG, INC. Loan Amount: \$166,250.00 Date of Mortgage: 02/12/2t 03 Date Recorded: 03/04/2003 Document #: 0030291924

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/20/2004.

Mortgage Electronic Registration Systems, Inc

Denise Eastering Vice President Chuck Arche Vice President

State of SC County of RICHLAND

On this date of 8/20/2004, before me, the undersigned authority, a Notary Public duly commission d, q talified and acting within and for the aforementioned State, personally appeared the within named Chuck Archie and Denice it sterling, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective sapacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Endeliza Martinez
My Commission Expires: 11/05/2011

NOTARY PUBLIC

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SEAL SYSTEM

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1999

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0425145026 Page: 2 of 2

UNOFFICIAL C

2-277208

ORDER : 1301 ESCROWNO: 1301

- 004312258 - 004312258

STREET ADDRESS: 4714 WEST 20TH STREET

CITY: CICERO

ZIP CODE: 60804

COUNTY: COOK

TAX NUMBER: 16-22-304-036-0000

## LEGAL DESCRIPTION:

100 Ox COOX ALL OF LOT 39 AND THE WEST 1/4 OF LOT 40 IN BLOCK 2 IN CAREY'S SUBDIVISION OF THE EAST 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD RA. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.